## **MEETING AGENDA**



Meeting title: EARLY YEARS & SCHOOLS FORUM

Meeting number: 03/25

Type of meeting: Ordinary

**Date and time:** Wednesday 10 December 2025 – 2:00 until 4:00

**Location:** County Hall NG2 7QP – Rufford Suite

- 1. Welcome / Apologies for Absence
- 2. Minutes 13 November 2025
- 3. Business Items
  - a) 2026-27 School Funding Recommendation for Local Funding Formula (Steve Hawkins)
  - b) 2026-27 Early Years Deprivation Funding Consultation (Mandy Stratford)
  - c) School Growth Fund Criteria (Karen Hughman)
  - d) DSG Budget Monitoring Pd7 (Steve Hawkins & Jason Gooch)
- 4. Any Other Business
- 5. Confidentiality

## Date and time of next meeting:

| Thursday 12 February 2026 | 2-4pm | Microsoft Teams |
|---------------------------|-------|-----------------|
| Thursday 11 June 2026     | 2-4pm | Microsoft Teams |