|  |  |
| --- | --- |
| NCC-l-head-black |  |
|  |
|

|  |  |
| --- | --- |
| **Nottinghamshire Early Years & Schools Forum:** | **Nomination****Form** |

 |
|

|  |  |
| --- | --- |
| **Name:** |  |
| **Sector:** | Academy / Maintained primary / Academy Governor / Special Governor Representative (delete as appropriate) |
| **School:** |  |
| **District:** |  |
| **Telephone:** |  |
| **E-mail address:**  |  |
| **Pen portrait:***If you wish, you may provide a short pen portrait (up to 150 words) for inclusion with ballot papers. The provision of a pen portrait is not a requirement for nomination.* |  |

 |
| Please return the nomination form to: |  |
| E-mail: | toni.gardner@nottscc.gov.uk |
| Fax: | 01159 773487 |
| Post: | Toni GardnerClerk, Nottinghamshire Schools ForumChildren, Families and Cultural Services FinanceNottinghamshire County CouncilWest BridgfordNG2 7QP |
| **Nominations should be received no later than 5.00pm Friday 21st July 2023** |