



Appendix to Admissions Policy September 2021 for academic year 2023/24

Office use

Published: September 2021	Next review: September 2022	Statutory/non: Statutory	Lead: Sarah Kahler – Principal	
Associated documents:				
https://www.diverseacademies.org.uk/wp-content/uploads/sites/25/2018/08/Admissions.pdf				
Links to:				
School admissions of	code 2021 (publishing.ser	<u>rvice.gov.uk)</u>		



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1 Introduction

This appendix should be read in conjunction with the Diverse Academies overarching Admissions Policy. It sets out the localised information for admission to Samuel Barlow Primary Academy the 'Academy'.

2 Contact

For any additional information or to book a trip round the Academy, please contact the school office FAO Mrs Sarah Kahler, Principal: 01623 479033, office@samuelbarlowprimary-ac.org.uk

3 Published Admission Number (PAN)

The published admission number for entry to the Academy in the Reception year is 45 (subject to consultation in December 2021/January 2022).

4 Oversubscription Criteria

1	Looked after children and previously looked after children, including those children who
	appear (to the admission authority) to have been in state care outside of England and
	ceased to be in state care as a result of being adopted.
2	Children who live in the catchment area and who, at the time of admission, will have a
	sibling attending the Academy.
3	Other children who live in the catchment area.
4	Children of staff who have been employed at the Academy for at least two years and/or
	are recruited to fill a vacant post for which there is a demonstrable skill shortage.
5	Children who live outside the catchment area and who, at the time of admission, will
	have a sibling attending the Academy.
6	Other children who live outside the catchment area.

5 Catchment area

The catchment area for the Academy can be found at:

https://www.nottinghamshire.gov.uk/search-for-a-school#/details/2030

You can also check if your address falls into the Academy's catchment area here: https://www.nottinghamshire.gov.uk/search-for-a-school#/catchments