**Nottinghamshire and Nottingham Waste Local Plan**

**Site Allocations – Call for Sites**

**Response Form**

Please give as much detail as you can as this will aid our assessment of the site. Please fill in a separate form for each site proposed.

**Section 1**

|  |  |
| --- | --- |
| **Your details** | |
| Name of company/organisation proposing site |  |
| Name of person completing this form |  |
| Are you acting as an agent? | Yes  No |
| If ‘yes’, please give name of company |  |
| Contact address |  |
| Telephone |  |
| Email |  |

**Section 2**

|  |  |
| --- | --- |
| **Landownership** | |
| Are you the landowner? | Yes  No |
| If you are not the landowner, please confirm the landowner (s) has been informed of the submission: | Yes  No |
| Does the landowner support the submission? If yes, please provide evidence of their support. | Yes  No |
| Are there any issues that would prevent officers from the Councils undertaking an unaccompanied site visit? (A site visit may be required in site assessment) | Yes  (Please provide details) No |

**Section 3**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Site details** | | | | |
| Site name |  | | | |
| Location |  | | | |
| Postcode (if applicable) |  | | | |
| Grid Ref | Easting |  | Northing |  |
| Site area (ha) |  | | | |
| Current use of site |  | | | |
| Is the proposal: | Addition/extension to existing waste site  New site  Other (please state) | | | |
| Please provide a red line boundary of the site and landownership | Map attached | | | |

**Section 4**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Proposed use** | |  | **Estimated throughput / capacity** | |
| Anaerobic digestion | |  |  | tonnes/year |
| Composting | |  |  | tonnes/year |
| Energy from waste | |  |  |  |
|  | Incineration |  |  | tonnes/year |
|  | Pyrolysis |  |  | tonnes/year |
|  | Gasification |  |  | tonnes/year |
|  | Other – please state |  |  | tonnes/year |
| Household Waste Recycling Centre (HWRC) | |  |  | tonnes/year |
| Landfill (non-hazardous) | |  |  | m3 |
| Landfill (inert) | |  |  | m3 |
| Mechanical Biological Treatment (MBT) | |  |  | tonnes/year |
| Materials Recovery Facility (MRF) | |  |  | tonnes/year |
| Specialist recycling – please state type | |  |  | tonnes/year |
| Specialist treatment | |  |  | tonnes/year |
| Transfer | |  |  | tonnes/year |
| Other - please state | |  |  |  |

**Section 5**

|  |  |  |
| --- | --- | --- |
| **Proposed waste type(s) / source(s)** | | |
| What waste types are intended to be managed by the proposed facility? | Municipal Solid Waste (MSW)  Construction and Demolition  Commercial and Industrial  Inert  Non-hazardous  Other - Please state |  |
| What and/or where is the intended source of the waste to the managed by the proposed facility? |  | |

**Section 6**

|  |  |
| --- | --- |
| **Physical and environmental constraints** | |
| Please give details of the existing access to the site (include plans if relevant) |  |
| Are any changes to access anticipated as part of the proposed development? Please give details (include plans if relevant) |  |
| Does the site have any potential for rail or water transport links? Please give details (include plans if relevant) | Rail  Water |
| Are there any known historical or environmental designations on or close to the site? Please give details (include plans if relevant) |  |

**Section 7**

|  |  |
| --- | --- |
| **Supporting Evidence** | |
| Is there any other information regarding the site that we should be aware of? |  |

## Contact us

Nottinghamshire County Council is administering the preparation of the Plan on behalf of Nottingham City Council

Contact us Online: [www.nottinghamshire.gov.uk/waste](http://www.nottinghamshire.gov.uk/waste)

Email: [planning.policy@nottscc.gov.uk](mailto:planning.policy@nottscc.gov.uk)

By post:

Planning Policy Team

Place Department.

Nottinghamshire County Council

County Hall

West Bridgford

Nottingham

NG2 7QP

By Phone: 0300 500 80 80 (customer contact centre)

**Please ensure that we receive your comments by 5pm on Thursday 9th April 2020.**

## Alternative formats

This information can be made available in alternative formats or languages on request.