



0 4 JUL 2017

02/08/2006

## **APPLICATION FOR A MODIFICATION ORDER**

## WILDLIFE AND COUNTRYSIDE ACT 1981 NOTTINGHAMSHIRE DEFINITIVE MAP AND STATEMENT

|                 | VIII VIII LIBER  |
|-----------------|--|
| To:             | COUNTRYSIDE ACCESS TEAM (TBH)  |
|                 | NOTTINGHAMSHIRE COUNTY COUNCIL<br>COUNTY HALL  |
|                 | WEST BRIDGFORD<br>NOTTINGHAMSHIRE NG2 7QP  |
| 1/14/6,         | Christopher J. Thompson (Rambles Assoc Notts Area)   |
| of              | 21, Spindle VicioCalverton Nothin NGIHLAHE hereby apply for                                      |
| an or           | der under Section 52(2) of the Will like   |
| Defini          | der under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Nottinghamshire   |
| Delini          | tive Map and Statement for the District of Rushcliffe by   |
| *1.             | deleting the route known as  |
|                 | and running from   |
|                 |  |
|                 | to   |
| *2.             | Adding the (footpath) (bridleway) (restricted byway) (byway open to all traffic) situated in the |
|                 | Porioh/Town of 1   |
|                 | New Path Claim from Shelton Road Thoroton (SK 767426) to   |
|                 | The Reverse Control of the Color (SK 76/4-26) to   |
| *3.             | (ungrading) (downgrading) to a (fort H) (1)  |
| <b>.</b>        | (upgrading) (downgrading) to a (footpath) (bridleway) (restricted byway) (byway open to all      |
|                 | traffic) the route known as  |
|                 | and running from   |
|                 | to   |
| *4.             | (varying) (adding to) the particulars relating to the route known as                             |
|                 | and running from   |
|                 | to   |
|                 | by   |
|                 |  |
|                 | and shown on the map accompanying this application.  |
|                 |  |
| -               | Please complete the appropriate section.   |
| l/ <b>We</b> at | tach copies and list below the following documentary evidence (including statements of           |
|                 | (95)/ in support of this application, and acknowledge that the information submitted will be     |
| made p          | ublicly available.   |
|                 | DOCUMENTS  |
| hor             | roton Inclusive Award The + D  |
| T               | denture (1883) Thoroton Parish Schedule  |
| 051             | Map 25" (1900) Detinitive map (Base Map)   |
| )ated           | 3rd July 2017 Signed   |

EPE.AT/JM/4124M