PTC.TH/ME15 Mr T Hart (0115) 977 4395 (0115) 977 2414 11 November 1996

Tallents Godfrey & Co 3 Middlegate **NEWARK Notts NG24 1AQ** 

1st Class

Dear Sirs

NOTTINGHAMSHIRE COUNTY COUNCIL DEPOSIT OF STATEMENT AND PLAN AND STATUTORY **DECLARATION - SECTION 31(6) OF THE HIGHWAYS ACT 1980** 

**PARISH: FLINTHAM** 

NAME OF LANDOWNER: MR DAVID CARTLEDGE

NAME OF PROPERTY: 'SUNNYSIDE'

I wish to acknowledge the receipt of your deposited Statement and Plan and Statutory Declaration on 8 October 1996.

The information contained in the Declaration will be held by this Authority as validation for the contents of the Statement and Plan. It will be necessary for your client or their successors to renew the Statutory Declaration every six years, commencing from the date of the initial deposit of the Statement and Plan.

Any changes to your client or their successor's land holding or to the rights of way information in your initial Statement and Plan should be notified to the Rights of Way section, and should also be identified within a new Statutory Declaration covering a modified Statement and Plan.

Yours faithfully

for Group Manager (Countryside)



# Tallents Godfrey & Co

## 3 Middlegate, Newark, Nottinghamshire NG24 1AQ MDX 11801 Newark Tel. (01636) 71881 Fax. (01636) 700148

Our ref: FCK/JCP/32203/01 Your ref: PTC.TH/AA14/1477M

7 October, 1996

Dear Sirs,

Nottinghamshire County Council

Deposit of Statement and Plan and Statutory Declaration
Section 31 (6) of the Highways Act 1980

Parish: Flintham

Name of Landowner: David Cartledge

Name of Property: "Sunnyside", Flintham

We enclose a Statement and Declaration duly declared by Mr. David Cartledge the joint owner of the above property with Gillian Lynette Cartledge to be deposited with yourselves.

Yours faithfully,



Nottinghamshire County Council, Trent Bridge House, Fox Road, West Bridgford, Nottingham, NG2 6BJ.







## STATUTORY DECLARATION

## SECTION 31 (6) OF THE HIGHWAYS ACT 1980

| l          | DO SOLEMNLY AND SINCERELY DECLARE as follows:                        |
|------------|----------------------------------------------------------------------|
| 1.<br>Main | [day, month, year]  [name of farm, etc]  [arm and have been since !4 |
| 2.         | On the                                                               |
|            | ways over the land edged red on the Plan and in the Statement dated  |
| AND I M    | MAKE this solemn declaration of the 2 day of                         |
| Declared   | at [address] 3 Haddlepol NLS [signature of landowner]                |
| Before n   | ne .                                                                 |
| (Commiss   | sioner of Oaths o <del>r a Justice of the Peace or So</del> licitor] |

PTC.TH/ME:2185M 3 June 1996

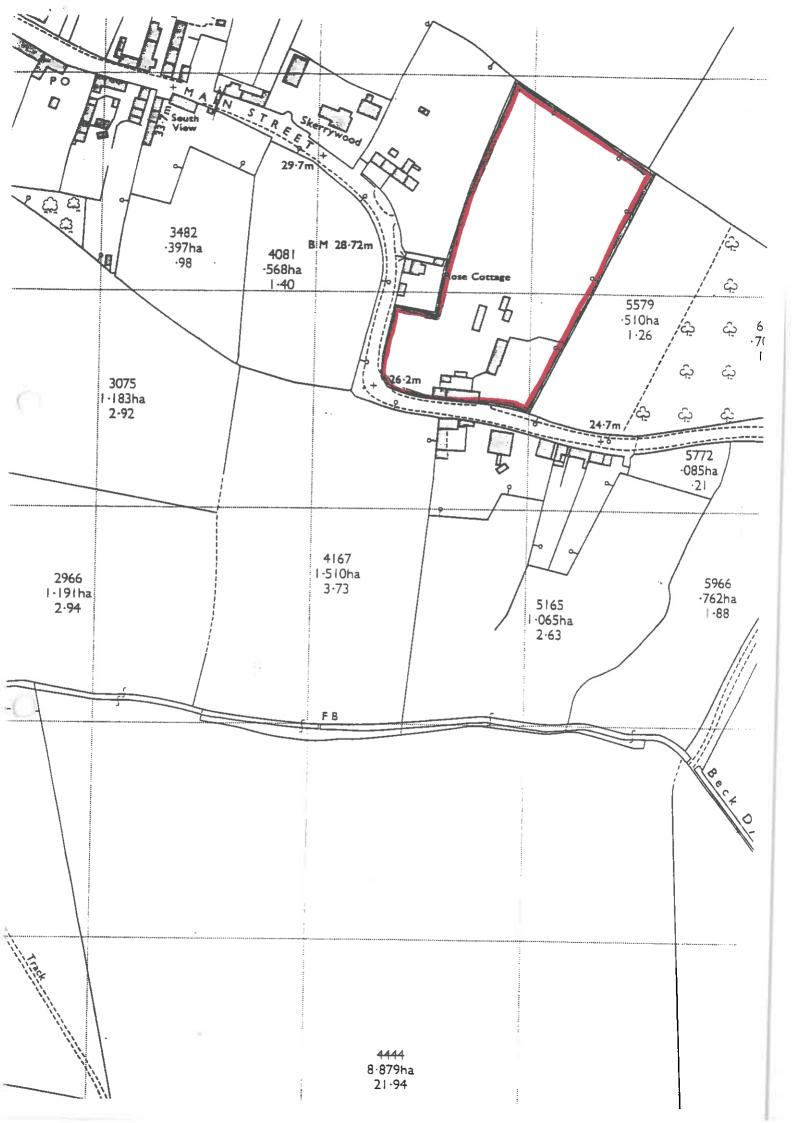
#### **DEPOSIT OF STATEMENT AND PLAN**

#### SECTION 31 (6) OF THE HIGHWAYS ACT 1980

| То            |             |                                                                                                                            |
|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------|
|               | 1.          | I am and have been since 14 May 1915 the owner within the meaning of the [day, month, year]                                |
|               |             | above section of the land known as [Name of Farm, etc]                                                                     |
|               |             | on the attached plan accompanying this statement and thereon edged red.                                                    |
|               | 2.          | The aforementioned land lies in the Parishes/Communities of [                                                              |
| *             | 3.          | The ways coloured orange on the said plan appear on the Definitive Map as BYWAYS OPEN TO ALL TRAFFIC (8.9.A.T.s).          |
| (#0)<br>(840) | 4.          | The ways coloured by orange dashes on the said plan have been dedicated as BYWAYS OPEN TO ALL TRAFFIG (B.O.A.T.).          |
| *             | ·5.         | The ways coloured by brown dashes on the said plan appear on the Definitive Map as ROADS USED AS PUBLIC PATHS (R.U.P.P.s). |
| *             | 6.          | The ways coloured green on the said plan appear on the Definitive Map as BRIDLEWAYS.                                       |
| •             | 7.          | The ways coloured by green dashes on the said plan have been dedicated as BRIDLEWAYS.                                      |
| •             | 8.          | The ways coloured purple on the said plan appear on the Definitive Map as FOOTPATHS.                                       |
| •             | 9.          | The ways coloured by purple dashes on the said plan have been dedicated as FOOTPATHS.                                      |
| *             | 10.         | No other ways over the land have been dedicated as highways.                                                               |
|               | <b>1</b> 1. | The deposit shall comprise this statement and accompanying plan.                                                           |
| *             | Delete      | as applicable.                                                                                                             |
| Signed        | i (lando    | wner)                                                                                                                      |
| Name          | (or land    | downer) D. CARTLEDSE                                                                                                       |
| Addre         | ss S        | uny side Main St. Anthon New are NOTO NG235L/                                                                              |
| Date          |             | 2/10/96                                                                                                                    |
| Signe         | d (Witne    | ess)                                                                                                                       |
| Name          | (of witn    | ess) SILIAN LYNETTE CARTLEDSE<br>Surveige Mais St. Photham.                                                                |
| Addre         | 33          | Summeriale Main Set. Photham.                                                                                              |

PTC.TH/ME/2185M 3 June 1996

Occupation





PTC.TH/AA14/1477M Tim Hart (0115) 977 4395 (0115) 977 2414 26 September 1996

Mrs G L Cartledge Sunnyside Main Street Flintham Notts

1st Class

Dear Mrs Cartledge

NOTTINGHAMSHIRE COUNTY COUNCIL
DEPOSIT OF STATEMENT AND PLAN AND STATUTORY
DECLARATION - SECTION 31(6) OF THE HIGHWAYS ACT 1980
PARISH: FLINTHAM
NAME OF LANDOWNER: GILLIAN LYNETTE CARTLEDGE
NAME OF PROPERTY: SUNNYSIDE, FLINTHAM

I wish to acknowledge the receipt of your deposited Statement and Plan and Statutory Declaration on 25 September 1996.

The information contained in the Declaration will be held by this Authority as validation for the contents of the Statement and Plan. It will be necessary for you or your successors to renew the Statutory Declaration every six years, commencing from the date of the initial deposit of the Statement and Plan.

Any changes to your land holding or to the rights of way information in your initial Statement and Plan should be notified to the Rights of Way section, and should also be identified within a new Statutory Declaration covering a modified Statement and Plan.

Yours sincerely

for Group Manager (Countryside)

## DEPOSIT OF STATEMENT AND PLAN

## SECTION 31 (6) OF THE HIGHWAYS ACT 1980

|  | 4 | = |
|--|---|---|

I am and have been since 14 May 1975. the owner within the meaning of the 1. [day, month, year] above section of the land known as Sungard Rich more particularly delineated [Name of Farm, etc] on the attached plan accompanying this statement and thereon edged red. 2. and [.....]. The ways coloured trange on the said plan appear on the Definitive Map as BYWAYS 3. OPEN TO ALL TRAFFIC (B.O.A.T.S). The ways coloured by crange dashes on the said plan have been dedicated as 4. BYWAYS OPEN TO ALL TRAFFIG (B.O.A.T.) The ways coloured by brown dashes on the said plan appear on the Definitive Map as **5.** ROADS USED AS PUBLIC PATHS (R.U.P.P.S). The ways coloured green on the said plan appear on the Definitive Map as 6. BRIDLEWAYS The ways coloured by green dashes on the said plan have been dedicated as 7. BRIDLEWAYS. 8. The ways coloured purple on the said plan appear on the Definitive Map as FOOTPATHS. 9. -The ways coloured by purple dashes on the said plan have been dedicated as FOOTPATHS. 10. No other ways over the land have been dedicated as highways. The deposit shall comprise this statement and accompanying plan. 11. Delete as applicable. Signed (landowner) Name (or landowner) As G. 1. Carked Surveyede Mai Stand Flin Han 2419191

Date

**Address** 

Signed (Witness)

Name (of witness)

nas F.C herry

Address

3 4,00LEGASE NEW DAK NOST

Occupation SOLICITOR

PTC.TH/ME/2185M 3 June 1996

#### STATUTORY DECLARATION

### SECTION 31 (6) OF THE HIGHWAYS ACT 1980

| JILL      | an Lynotes controde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1.        | DO SOLEMNLY AND SINCERELY DECLARE as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |
|           | [Full Name]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
| 1.<br>Mai | [day, month, year]  [hind flin them more particularly delineated on the plan accompanying this declaration [name of farm, etc] and thereon edged red.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
| 2.        | On the .2.1. day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
|           | Nottinghamshire County Council, being the appropriate Council, a statement accompanied by a plan delineating my property by red edging which stated that "the ways coloured orange on the said plan and on the plan accompanying this declaration are definitive or dedicated BYWAYS OPEN TO ALL TRAFFIC (B.O.A.T.s)] "[the ways indicated by brown dashes on the said plan and on the plan accompanying this declaration are definitive ROADS USED AS PUBLIC PATHS (R.U.P.P.s)] "[the ways coloured green on the said plan and on the plan accompanying this declaration are definitive or dedicated as BRIDLEWAYS] "[the ways |   |
|           | estoured purple on the said plan and on the plan accompanying this declaration are definitive or dedicated FOOTPATHS] *[There are no definitive or dedicated Rights of Way over my property.]  GILLIAN LYNGTTE CATLOGE                                                                                                                                                                                                                                                                                                                                                                                                          |   |
| 3.        | With reference to 2 above, I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
|           | * Delete as appropriate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |
|           | ID I MAKE this solemn declaration of the 24 day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - |
| ſ         | eclared at [address] 3 Middlyste Naed [signature of landowner]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
|           | efore me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |
| [         | commissioner of Oaths or a Justice of the Peace or Solicitor]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |

