**Nottinghamshire County and Nottingham City Declaration on Tobacco Control: Example Action Plan**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Outcome**  | **Objective** | **Lead** | **Output** | **Timescales** | **Progress** |
| *(What will be the gains to our organisation?)* | *(What are you aiming to achieve?)* | *(Who will lead this action?)* | *(What will we actually deliver?)* | *(what are the timescales for completing this action?)* | *(Progress so far)* |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |