

## **Nottinghamshire County Council** Communities Department

## APPLICATION FOR A MODIFICATION ORDER

## WILDLIFE AND COUNTRYSIDE ACT 1981 NOTTINGHAMSHIRE DEFINITIVE MAP AND STATEMENT

To:

NOTTINGHAMSHIRE COUNTY COUNCIL RIGHTS OF WAY SECTION COMMUNITIES DEPARTMENT TRENT BRIDGE HOUSE

FOX ROAD WEST BRIDGFORD **NOTTINGHAM NG2 6BJ** 

## RECEIVED

2 3 MAR 2011

COMMINITIES DED

|                | COMMUNITIES DEPT.  |
|----------------|--|
| 1/44           | AUSON BELFIELD OF BYBLEBEE LIAUT WESTBROOK   |
| _CA            | ne, colunguam, nort, na 23 Tre   |
| an o           | roler under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Newton Inc.   |
| Defin          | itive Map and Statement for the District of  |
|                |  |
| *1.            | deleting the route known as  |
|                | and running from   |
|                |  |
|                | to   |
| *2.            | Adding the (footnath) (bridlewey) (restricts to  |
|                | Adding the (footpath) (bridleway) (restricted byway) situated in the Parish/Town of  |
|                | to NEWSON'S LANE   |
| *3.            |  |
|                | (upgrading) (downgrading) to a (footpath) (bridleway) (restricted byway) the route known as  |
| *4.            | and running fromtotototototo   |
|                | (varying) (adding to) the particulars relating to the route known as   |
|                | and running fromto   |
|                | to   |
|                | and shown on the map annexed hereto.   |
|                | The state of the s |
| *              | Please complete the appropriate section.   |
| I <b>∧Me</b> a | ttach copies and list below the following documentary evidence (including statements of (es)) in support of this application   |
| witness        | (es)) in support of this application.  |
|                | DOCUMENTS  |
| · OA           | DER OF EXCHANGE (1858)   |
| .0.            | S & inch MAP (31 NW, 1884)   |
| e FI           | MARCE ACT MAP, VALUATION BOOK AND FIELD BOOK   |
|                |  |
| Dated _        | Signed Signed  |
|                |  |

