

# NOTTINGHAMSHIRE POLICE AND CRIME PANEL

**Monday, 05 June 2023 at 14:00**

**County Hall, West Bridgford, Nottingham, NG2 7QP**

**There will be a pre-meeting for Panel Members only  
in the Civic Suite at 1.15pm**

## **AGENDA**

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Appointment of Chairman and Vice-Chairman</b>  |                |
| <b>2</b> | <b>Minutes of the meeting 27 March</b>  | <b>5 - 12</b>  |
| <b>3</b> | <b>Apologies for Absence</b>  |                |
| <b>4</b> | <b>Declarations of Interests by Members and Officers:- (see note below)</b><br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |                |
| <b>5</b> | <b>Review of Membership - Balanced Appointment Objective</b>  | <b>13 - 16</b> |
| <b>6</b> | <b>Work Programme</b>   | <b>17 - 20</b> |
| <b>7</b> | <b>Safer Streets round 4 Update</b>   | <b>21 - 32</b> |
| <b>8</b> | <b>Police and Crime Commissioners Update Report</b>   | <b>33 - 54</b> |
| <b>9</b> | <b>Police and Crime Plan Performance Update to March 2023</b>   | <b>55 - 78</b> |

### Notes

- (a) Members of the public are welcome to attend to observe meetings of the Police and Crime Panel. Please note that there is no opportunity for the public to speak at these meetings.
- (b) Nominations for the position of Chair / Vice-Chair for the 2023/24 municipal year will be requested at the meeting. Nominations will need to be seconded. In the event of more than one nomination being received, voting will take place by a show of hands.
- (c) Declarations of Interests – Persons making a declaration of interest should have regard to their own Council's Code of Conduct and the Panel's Procedural Rules.

Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Jo Toomey (Tel. 0115 977 4506) or a colleague in Democratic Services at Nottinghamshire County Council prior to the meeting.

- (d) Members of the public wishing to inspect 'Background Papers' referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (e) Membership

### **Independent Co-optees**

Lesley Dalby  
Christine Goldstraw OBE  
Suma Harding  
Bob Vaughan Newton

### **Council representatives**

Ashfield District Council – to be confirmed  
Bassetlaw District Council – Councillor Madelaine Richardson  
Broxtowe Borough Council – Councillor Teresa Cullen  
Gedling Borough Council – Councillor David Ellis  
Mansfield District Council – Mayor Andy Abrahams

Newark & Sherwood District Council – to be confirmed  
Nottingham City Council – Councillor Linda Woodings  
Nottingham City Council – to be confirmed  
Nottinghamshire County Council – Councillor Scott Carlton  
Nottinghamshire County Council – Councillor Mike Introna  
Rushcliffe Borough Council – to be confirmed