

Policy Committee

Wednesday, 10 February 2016 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

- | | | |
|----|--|----------|
| 1 | Minutes of last meeting held on 6 January 2016 | 3 - 6 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Pilot of Commercial Development Unit | 7 - 22 |
| 5 | Nottinghamshire Early Years Improvement Plan 2015-17 | 23 - 38 |
| 6 | Financial Support for Students in Post-16 Education | 39 - 42 |
| 7 | Integrating Social Care and Health in Nottinghamshire | 43 - 56 |
| 8 | Highways and Fleet Management Joint Venture Company | 57 - 62 |
| 9 | Quarterly Performance Report on Progress Against The Strategic Plan and Redefining Your Council | 63 - 90 |
| 10 | Nottinghamshire Annual Residents Satisfaction Survey 2015 Findings | 91 - 96 |
| 11 | Lessons from Srebrenica Delegation to Bosnia 20-23 March 2016 | 97 - 100 |

12	City of Nottingham and Nottinghamshire Economic Prosperity Committee and D2N2 Local Enterprise Partnership	101 - 106
13	The work of East Midlands Councils	107 - 114
14	Fulfilling Obligations to Support Military and Defence Personnel Forum Event	115 - 118
15	County Council Civic Service	119 - 120
16	Work Programme	121 - 124

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Keith Ford (Tel. 0115 977 2590) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>