



Meeting **CORPORATE STRATEGY AND CO-ORDINATION STANDING SELECT**

Date **20 DECEMBER 2004**

agenda item number

### **Referred from Cabinet**

## **COUNTY COUNCIL SIX MONTHLY PERFORMANCE REPORT**

### **Purpose of Report**

1. The purpose of this report is to present to Corporate Strategy and Co-ordination Standing Select Committee the Six Monthly Performance Report and highlight issues for consideration. The full Six Monthly Performance report is *attached*.

### **Advice and Information**

2. The Six Month Report forms an important part of the County Council's performance management framework. The report will also be published and distributed across the authority.
3. Its findings represent the best opportunity within the year to identify weaknesses and take corrective action.
4. The Six Month Performance Report considers -
  - ◆ Performance measures of the Council's objectives and targets in :
    - the Strategic Plan
    - the Comprehensive Performance Assessment
    - the Best Value Performance Indicator set
    - the Public Service Agreement
  - ◆ Progress in the delivery of the Annual Improvement Plan
  - ◆ The results of inspections within the first six months of this year
  - ◆ Detailed consideration of each Strategic Plan target giving details of improvement work undertaken within the period
5. The findings outlined in this report will be used to drive forward improvements in those areas where there are weaknesses and celebrate the areas of excellence within the Council.

## **Statutory & Policy Implications**

6. This report has been compiled after consideration of implications in respect of finance, equal opportunities, personnel, Crime and Disorder and those using the Service. Where such implications are material, they have been described in the text of the report.

## **Recommendation**

7. The Six Monthly Performance Report be noted.

## **Director of Resources Financial Comments**

There are no direct financial implications arising from this report. [NS 21/11/04]

## **Head of Legal Services Comments**

The decision falls within the delegation to Cabinet. [HD 19/11/04]

## **Background Papers available for inspection**

Nil

## **Electoral Divisions Affected**

All

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