

Planning and Licensing Committee

Tuesday, 14 July 2020 at 10:30

Virtual meeting, https://www.youtube.com/user/nottscc

AGENDA

- To note the appointment by Full Council on 11 June 2020 of Councillor Chris Barnfather as Chairman and Councillor Jim Creamer as Vice-Chairman of the Committee for the 2020-21 municipal year.
- To note the membership of the Committee for the 2020-21 municipal year as follows: Councillors Chris Barnfather, Jim Creamer, Pauline Allan, Andy Brown, Neil Clarke MBE, Sybil Fielding, Tony Harper, Paul Henshaw, John Longdon, Rachel Madden, Tracey Taylor, Keith Walker and Andy Wetton.
- 3 Minutes of the last Meeting 2 June 2020

3 - 8

- 4 Apologies for Absence
- 5 Declarations of Interests by Members and Officers:- (see note below)
 - (a) Disclosable Pecuniary Interests
 - (b) Private Interests (pecuniary and non-pecuniary)
- 6 Declarations of lobbying
- 7 Referral of Orders Made to Extinguish Footpath and Create Replacement in Parish of Mansfield

Construction of New Highway Junction and Modifications to Junction 25 - 66 at Walker Street, Three Tuns Road, Eastwood

Variations of Conditions at West Burton Power Station and Bole Ings 67 - 124 Ash Disposal Site, Retford

Annual Report on Planning Monitoring and Enforcement for 2018 - 19 and 2019 - 20 166

Development Management Progress Report 167 - 174

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.
 - Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Peter Barker (Tel. 0115 977 4416) or a colleague in Democratic Services prior to the meeting.
- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar http://www.nottinghamshire.gov.uk/dms/Meetings.aspx