

Culture Committee

Tuesday, 24 January 2017 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

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| 1 | Minutes of the last meeting on 1 Nov | 3 - 6 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Service Update for the Period 10 October to 2 January 2017 | 7 - 12 |
| 5 | Quarterly Performance Report (1 July to 30 September 2016) | 13 - 18 |
| 6 | Future Direction for Cultural Services | 19 - 32 |
| 7 | Rufford Abbey Country Park 2016 Visitor Satisfaction Survey and VAQs Inspection | 33 - 36 |
| 8 | Fees and Charges 2017-18 for Sherwood Forest Country Park | 37 - 40 |
| 9 | Fees and Charges 2017-18 for Libraries, Archives and Information | 41 - 56 |
| 10 | A Strategy for Nottinghamshire's Libraries - Annual Progress Report 2016 | 57 - 70 |
| 11 | Sutton on Trent, Edgewood and Jacksdale Community Partnership Libraries - Progress on Development | 71 - 76 |

12	Arts Service - Ceramics Partnership Update	77 - 80
13	Creswell Heritage Trust Partnership Award for 2016-17 and 2019-20	81 - 84
14	Lowland Derbyshire and Nottinghamshire Local Nature Partnership Contribution	85 - 88
15	Urgent Decision - Interim Management Arrangements for Sherwood Forest Country Park Commercial Services Feb 2017 - Apr 2018	89 - 92
16	Work Programme	93 - 96

None

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Peter Barker (Tel. 0115 977 4416) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>