

Health and Wellbeing Board

Wednesday, 13 March 2024 at 14:00

County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

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|---|---|--------------|
| 1 | Apologies for Absence | |
| 2 | Declarations of Interests by Members and Officers:- (see note below) | |
| 3 | Minutes of the Last Meeting 7 February 2024 | 3 - 10 |
| 4 | Chair's Report | 11 - 22 |
| 5 | The Building Blocks of Health - An update on Ambition Two: Healthy and Sustainable Places | 23 - 34 |
| 6 | Approval of Joint Strategic Needs Assessment (JSNA) Profile Pack: Food Insecurity | 35 - 82 |
| 7 | Approval of Joint Strategic Needs Assessment (JSNA) Profile Pack: Fuel Poverty | 83 - 118 |
| 8 | Better Care Fund (BCF) Quarter 3 National Return | 119 -
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| 9 | Work Programme | 129 -
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Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact James Lavender (Tel. 0115 854 6408) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>