



**29 January 2019**

**Agenda Item: 8**

## **REPORT OF CORPORATE DIRECTOR - PLACE**

### **DEVELOPMENT MANAGEMENT PROGRESS REPORT**

#### **Purpose of the report**

1. To report on planning applications received by the Development Management Team between 20<sup>th</sup> November and 31<sup>st</sup> December 2018, to confirm the decisions made on planning applications since the last report to Members on 11th December 2018, and to detail applications likely to come before Committee in the coming months.

#### **Background**

2. Appendix A highlights applications received since the last Committee meeting, and those determined in the same period. Appendix B highlights applications outstanding for over 17 weeks. Appendix C sets out the Committee's work programme for forthcoming meetings of Planning and Licensing Committee.

#### **Statutory and Policy Implications**

3. This report has been compiled after consideration of implications in respect of crime and disorder, data protection and information governance, finance, human resources, human rights, the NHS Constitution (public health services), the public sector equality duty, the safeguarding of children and adults at risk, service users, smarter working, and sustainability and the environment, and where such implications are material they are described below. Appropriate consultation has been undertaken and advice sought on these issues as required.
4. The relevant issues arising out of consideration of the Human Rights Act have been assessed in accordance with the Council's adopted protocol. Rights under Article 8 and Article 1 of the First Protocol are those to be considered. In this case, however, there are no impacts of any substance on individuals and therefore no interference with rights safeguarded under these articles.

#### **RECOMMENDATIONS**

5. That Committee considers whether there are any actions they require in relation to the contents of the report.

**ADRIAN SMITH**

**Corporate Director - Place**

**Constitutional Comments - [RHC 06/09/2018]**

Planning and Licensing Committee is the appropriate body to consider the contents of this report

**Comments of the Service Director - Finance [SES 05/09/18]**

There are no specific financial implications arising directly from the report.

**Background Papers Available for Inspection**

None

**Electoral Division(s) and Member(s) Affected**

All

**For any enquiries about this report please contact:**

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