

NOTTINGHAMSHIRE POLICE AND CRIME PANEL

Monday, 03 June 2019 at 14:00
County Hall, West Bridgford, Nottingham, NG2 7QP

There will be a pre-meeting for Panel Members only
in Committee Room B at 1.15 pm

AGENDA

- 1 Appointment of Chair (see note (b) below)**
- 2 Appointment of Vice Chair**
- 3 Minutes of the last meeting held on 1 April 2019 3 - 12**
- 4 Apologies for Absence**
- 5 Declarations of Interests by Members and Officers:- (see note below)**
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary)
- 6 Review of Membership - Balanced Appointment Objective 13 - 16**
- 7 Work Programme 17 - 20**
- 8 Police and Crime Commissioner's Update Report to March 2019 21 - 64**
- 9 Police and Crime Plan - Strategic Priority Theme 3 - Tackling Crime and Anti-Social Behaviour 65 - 78**

Notes

- (a) Members of the public are welcome to attend to observe meetings of the Police and Crime Panel. Please note that there is no opportunity for the public to speak at these meetings.
- (b) Nominations for the position of Chair and Vice-Chair for the 2019/20 municipal year will be requested at the meeting. Nominations will need to be seconded. In the event of more than one nomination being received, voting will take place by a show of hands.
- (c) Declarations of Interests – Persons making a declaration of interest should have regard to their own Council's Code of Conduct and the Panel's Procedural Rules.

Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Keith Ford (Tel. 0115 977 2590) or a colleague in Democratic Services at Nottinghamshire County Council prior to the meeting.

- (d) Members of the public wishing to inspect 'Background Papers' referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (e) Membership:-

Following the Local Government Elections in May 2019, confirmation of some nominations for membership from the District and Borough Councils were outstanding at the time of the publication of this agenda. For an update on the latest position please refer to the 'Review Membership - Balanced Appointment Objective' report which is on the agenda for this meeting.