



JOINT CITY/COUNTY HEALTH SCRUTINY COMMITTEE

date Tuesday 13th June 2006
commencing at 10.30 am

venue County Hall, West Bridgford,
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

Chief Executive

Acting Director of Corporate Services

Agenda

1. Appointment of Chair.

For this Municipal Year the Chair should be appointed from Nottinghamshire County Council Members of the Committee.

2. Appointment of Vice-Chair

For this Municipal Year the Vice-Chair should be appointed from Nottingham City Council Members of the Committee.

3. Membership of the Joint City and Council Health Scrutiny Committee.

4. Minutes of the last meeting held on 25th April 2006.

5. Apologies for absence.

6. Declarations of Interest by Members and Officers:- (see note 1 below)

- (a) Personal
- (b) Prejudicial

7. Nottingham University Hospitals Trust.

8. Improving Health Services for Older People in Greater Nottingham
 - (a) Improving inpatient and community rehabilitation for older people across Greater Nottingham
 - (b) Improving mental health services for older people across Greater Nottingham

NOTES

1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members Services within the Chief Executive's Department at County Hall (telephone Nottingham 977 3714).
- 2a. Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Any declaration should include the factual circumstances of the declaration, i.e. the nature of the interest and the reason why it is being made.
- 2b. Members or Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
3. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
4. Information in respect of this meeting is available in a wide range of languages and formats including Urdu, Hindi, Gujarati, Bengali and Punjabi and can also be provided in large print, Braille and audio. Please contact the number referred to above.

Please note:-

Members are invited to attend a short informal pre-meeting to be held in one of the Committee rooms at County Hall.