

## **Grant Aid Sub-Committee**

**Monday, 26 November 2012 at 14:00**

**County Hall, County Hall, West Bridgford, Nottingham NG2 7QP**

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<b>1</b>	<b>Membership of the Committee</b> Details	<b>1-2</b>
<b>2</b>	<b>Apologies for Absence</b> Details	<b>1-2</b>
<b>3</b>	<b>Declarations of Interests by Members and Officers:- (see note below)</b> (a) Disclosable Pecuniary Interests (b) Private Interests (pecuniary and non-pecuniary)	<b>1-2</b>
<b>4</b>	<b>Minutes of the last meeting held on 11 September 2012</b> Details	<b>3 - 6</b>
<b>5</b>	<b>Citizens Advice Bureau Presentation by Sue Maslowska, Broxtowe CAB</b> Details	<b>1-2</b>
<b>6</b>	<b>Review of Implementation of Corporate Grant Aid Strategy</b> Details	<b>7 - 10</b>
<b>7</b>	<b>Community Transport funding</b> Details	<b>11 - 14</b>
<b>8</b>	<b>Funding for Community Safety Projects</b> Details	<b>15 - 22</b>
<b>9</b>	<b>Work Programme</b> Details	<b>23 - 28</b>

### **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.

- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Dawn Lawrence (Tel. 0115 977 3201) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.