



PENSIONS ADMINISTRATION SUB-COMMITTEE

date Monday, 24th October 2005
commencing at 10.00 am

venue County Hall, West Bridgford,
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

A handwritten signature in black ink, consisting of several fluid, connected strokes.

Chief Executive

agenda

1. Minutes of the last meeting held on 12th September 2005
2. Apologies for Absence
3. Declarations of Interest by Members and Officers:- (see note 2 below)
 - a) personal
 - b) prejudicial
4. Pensions – Update on the Deputy Prime Minister's Tripartite Committee
5. Retirement Annuity Service
6. Communications Strategy
7. Nottinghamshire Pension Fund – Interim Actuarial Review.

NOTES

1. Members of the public wishing to inspect background papers or Schedule 12A of the Local Government Act 1972 should contact Mr P Robinson, Members' Services, Chief Executive's Department (telephone Nottingham 977 3174).

2. Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain exempt or confidential information, may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
3.
 - a) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration. Any Member or Officer who declares a prejudicial interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted.
 - b) Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the meeting.
4. Information in respect of this meeting is available in a wide range of languages and formats including Urdu, Hindi, Gujarati, Bengali and Punjabi and can also be provided in large print, Braille and audio. Please contact the number referred to above.