



PCT STRATEGIC DEVELOPMENT PLAN SELECT COMMITTEE

date Monday, 21 July 2008
commencing at 10.30 am

venue County Hall, West Bridgford,
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

A handwritten signature in black ink, appearing to read 'A. Lumsden', written over a horizontal line.

Chief Executive

agenda

1. To note the appointment of Councillor Chris Winterton as Chair of the Committee
2. To note the membership of the Committee:

Mrs K Cutts, Andy Freeman, Helen Holt, Pat Lally, Joe Lonergan, Martin Suthers, Parry Tsimbirdis, Chris Winterton and Brian Wombwell.
3. Apologies for Absence.
4. Declaration of Interest by Members and Officers
 - (a) personal
 - (b) prejudicial
5. Nottinghamshire Strategic Services Development Plan.

NOTES

- 1a. Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must

indicate whether their interest is personal or prejudicial and the reasons for the declaration. Any Member or Officer who declares a prejudicial interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted.

1b. Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the meeting.

2. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.

3. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:

Customer Services Centre 08449 80 80 80.

4. Information in respect of this meeting is available in a wide range of languages which can be provided on request and can also be provided in large print, Braille and audio. Please contact the number referred to above.