

## Transport and Highways Committee

**Tuesday, 17 September 2013 at 10:30**

County Hall, County Hall, West Bridgford, Nottingham NG2 7QP

<b>1</b>	<b>Minutes 4 July 2013</b> Details	<b>3 - 6</b>
<b>2</b>	<b>Apologies for Absence</b> Details	<b>1-2</b>
<b>3</b>	<b>Declarations of Interests by Members and Officers:- (see note below)</b> (a) Disclosable Pecuniary Interests (b) Private Interests (pecuniary and non-pecuniary)	<b>1-2</b>
<b>4</b>	<b>Changes to the Local/Commercial Bus Services Network</b> Details	<b>7 - 20</b>
<b>5</b>	<b>Department of Transport Bus Subsidy Reforms Report</b> Details	<b>21 - 26</b>
<b>6</b>	<b>TITAN Project Update Report</b> Details	<b>27 - 38</b>
<b>7</b>	<b>Experimental Weight Restriction on the C3 Network Newark</b> Details	<b>39 - 52</b>
<b>8</b>	<b>Castle Gate Newark, Permit Holders' Only Parking Place Order</b> Details	<b>53 - 60</b>
<b>9</b>	<b>High Speed Rail Report</b> Details	<b>61 - 62</b>
<b>10</b>	<b>Implementation 20 mph Speed Limits in Nottinghamshire</b> Details	<b>63 - 82</b>
<b>11</b>	<b>Integrated Transport and Highway Maintenance Capital Programme 2014-15</b> Details	<b>83 - 114</b>
<b>12</b>	<b>Bus Lane Enforcement Mansfield</b> Details	<b>115 - 118</b>

<b>13</b>	<b>Welham &amp; Clarborough traffic Management Proposals</b>	<b>119 -</b>
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	Details	<b>134</b>
<b>15</b>	<b>Work Programme</b>	<b>135 -</b>
	Details	<b>140</b>
<b>No.</b>	<b>NOTES:-</b>	<b>1-2</b>

(1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.

(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 08449 80 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration.

Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact David Forster (Tel. 0115 977 3552) or a colleague in the Governance Team prior to the meeting.

(4) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.