

## minutes

Meeting POLICY COMMITTEE

Date Wednesday, 12 November 2014 at 10:30am

#### membership

Persons absent are marked with 'A'

### COUNCILLORS

Alan Rhodes (Chairman) Joyce Bosnjak (Vice-Chairman)

Reg Adair Diana Meale
Jim Creamer Philip Owen
Kay Cutts MBE John Peck JP
Glynn Gilfoyle Ken Rigby

Kevin Greaves Martin Suthers OBE

Stan Heptinstall MBE Gail Turner
Richard Jackson Stuart Wallace
David Kirkham Muriel Weisz

John Knight

## **ALSO IN ATTENDANCE**

Councillor Alan Bell Councillor Sheila Place Councillor Nikki Brooks Councillor Liz Plant

Councillor Steve Carroll

Councillor Steve Carroll

Councillor John Wilkinson

Councillor Yvonne Woodhead

### **OFFICERS IN ATTENDANCE**

Mick Burrows Chief Executive

Jon Wilson Adult, Social Care & Health

Anthony May Children's, Families and Cultural Services

Philip Dent
Tim Gregory
Jas Hundal
Nigel Stevenson
Angela Wendels

as Hundal Environment & Resources

Carl Bilbey Martin Done Keith Ford

Jayne Francis-Ward

Neil Robinson
Anthony May
Celia Morris
Catherine Munro
Anna Vincent
Michelle Welsh

Policy, Planning & Corporate Services

### **OTHER ATTENDEES**

Martin Sleath
Gail Flack
Unison

### **MINUTES**

The Minutes of the last meeting held on 8 October 2014, having been previously circulated, were confirmed and signed by the Chairman.

### **APOLOGIES FOR ABSENCE**

None.

### **DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS**

None

# REDEFINING YOUR COUNCIL – TRANSFORMATION AND SPENDING PROPOSALS 2015-16 – 2016-17

**RESOLVED: 2014/060** 

- 1) That the progress made to date under the Redefining Your Council framework be noted.
- 2) That the Category A savings proposals, as appended to the committee report, be approved for implementation.
- 3) That consultation start on the category B and C savings proposals, as appended to the committee report, and a potential increase in Council Tax.

# STAFFING STRUCTURE FOR PERFORMANCE, INTELLIGENCE AND POLICY TEAM

**RESOLVED: 2014/061** 

- 1) That the work undertaken in developing the centralised Performance, Intelligence and Policy Team be noted.
- 2) That the proposed staffing structure for the Performance, Intelligence and Policy Team as set out in Appendix A to the committee report, be approved.

#### **INFORMATION STRATEGY 2014-18**

**RESOLVED: 2014/062** 

- 1) That the Information Strategy be approved and adopted.
- That it be recognised that additional resources and funding would be required to deliver this Strategy and appropriate business cases would be presented in respect of this.

## NEW POLICY FOR PROVIDING PLANNED SHORT BREAKS FOR ADULT SERVICE USERS AND THEIR CARERS

**RESOLVED: 2014/063** 

- 1) That the results of the Short Breaks Policy consultation be noted.
- 2) That the policy for providing planned short breaks for adult service users and their carers be approved.
- 3) That the policy be implemented from January 2015.

# SCHOOLS FUNDING: AGREEMENT OF THE LOCAL FUNDING FORMULA FOR 2015-16

**RESOLVED: 2014/064** 

That the recommendations of the Schools Forum to distribute available funding between Nottinghamshire schools and academies in 2015-16, as outlined in Appendix 1 and paragraphs 13,14 & 16 of the committee report, be approved.

### **APPOINTMENT TO OUTSIDE BODY**

**RESOLVED: 2014/065** 

- 1) That Nottinghamshire Advice Network Charitable Board be added to the Outside Body appointments list.
- 2) That Councillor Langton be appointed to serve on the Board on behalf of the Council until May 2017.

### **EUREKA! 12-MONTH REVIEW**

### **RESOLVED 2014/066**

That the progress made to date with Eureka! be noted.

### **COMMUNITY ASSET TRANSFER POLICY**

### **RESOLVED 2014/067**

That the Community Asset Transfer Policy be approved.

### PROPOSED SCAPE GROUP REORGANISATION

#### **RESOLVED 2014/068**

- That the reorganisation of the Scape Group of companies, be supported in principle, subject to details referred to in recommendation 3) below being finalised.
- 2) That the County Council's Shareholder representative be authorised to vote in favour of the reorganisation in consultation with the Corporate Director of

Environment and Resources and the Group Manager, Legal and Democratic Services.

- 3) That authority be delegated to the Corporate Director for Environment and Resources to negotiate and approve final details of the terms of the transfer of the Council's shareholding from Scape System Build Limited (SSBL) to Scape Group Limited (SGL), as specified in paragraph 7 of the committee report, in consultation with the Group Manager, Legal and Democratic Services and the Section 151 Officer.
- 4) That the Council enter into the necessary legal agreements to effect the above recommendations.
- 5) That, subject to the transfer of shareholding taking effect, the list of Outside Bodies be updated as necessary.

### **WORK PROGRAMME**

**RESOLVED: 2014/069** 

That the work programme be noted.

The meeting closed at 12.45 pm.

**CHAIRMAN**