

Report to County Council

24th November 2016

Agenda Item: 7

REPORT OF THE CHIEF EXECUTIVE

Clarification of Minutes of Committee Meetings published since the last meeting on 15th September 2016

Purpose of the Report

 To provide Members the opportunity to raise any matters of clarification on the minutes of Committee meetings published since the last meeting of Full Council on 15th September 2016.

Information and Advice

2. The following minutes of Committees have been published since the last meeting of Full Council on 15th September 2016 and are accessible via the Council website:-<u>http://www.nottinghamshire.gov.uk/dms/Meetings.aspx</u>

| Committee meeting | Minutes of meeting |
|---|--|
| Adult Social Care and Health Committee | 12 th September, 10 th October |
| Appeals Sub-Committee | 20 th July |
| Audit Committee | None |
| Children & Young People's Committee | 18 th July, 19 th September |
| | 17 th October |
| Community Safety Committee | 19 th July, 27 th September |
| Corporate Parenting Sub-Committee | None |
| Culture Committee | 6 th September |
| Economic Development Committee | 6 th September |
| Environment and Sustainability Committee | 21 st July, 22 nd September |
| Finance and Property Committee | 18 th July, 20 th September, |
| | 17 th October |
| Grant Aid Sub-Committee | 17 th May |
| Health Scrutiny Committee | None |
| Health & Wellbeing Board | 7 th September, 5 th October |
| Joint City/County Health Scrutiny Committee | 13 th September, 11 th October |
| Joint Committee on Strategic Planning and Transport | None |
| Nottinghamshire Local Pensions Board | 19th April |
| Nottinghamshire Pensions Fund Committee | 21 st June |
| Nottinghamshire Police & Crime Panel | 5 th September |
| Pensions Investment Sub-Committee | 9 th June, 29 th September * |
| Pensions Sub-Committee | 14 th July |

| Committee meeting | Minutes of meeting |
|---|--|
| Personnel Committee | 21 st July, 28 th September* |
| Planning & Licensing Committee | 19 th July, 20 th September, 18 th October |
| Policy Committee | 13 th July, 21 st September, 19 th October |
| Public Health Committee | 14 th July, 29 th September * |
| The City of Nottingham and Nottinghamshire Economic Prosperity Committee | 22nd July, 23 rd September * |
| Transport and Highways Committee | 21 st July, 21 st September, 20 th October |

* Minutes expected to be published before 24th November 2016, but not yet approved by the relevant Committee.

Anthony May Chief Executive