

## **Culture Committee**

**Tuesday, 08 October 2013 at 10:30**

**Talbot Suite, Rufford Mill, NG22 9DG, [Venue Address]**

---

### **AGENDA**

- |    |  |         |
|----|--|---------|
| 1  | Minutes of the last meeting held on 2 July 2013 (2)  | 3 - 6   |
| 2  | Apologies for Absence  |         |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4  | Introduction to Services - Sports and Arts   | 7 - 8   |
| 5  | National Water Sports Centre Progress Report   | 9 - 12  |
| 6  | Service Update for the Period 10 June to 15 September 2013   | 13 - 24 |
| 7  | Performance Monitoring Report Quarter 1  | 25 - 30 |
| 8  | Nottinghamshire Green Estate Development Strategy and Plan 2013 - 2023   | 31 - 60 |
| 9  | Rufford Abbey Country Park - New Development Plan 2013-2023  | 61 - 74 |
| 10 | Nottinghamshire Olympic Legacy Fund Deferred Bids for Game Changer Awards  | 75 - 88 |
| 11 | A Strategy for Nottinghamshire's Libraries - six monthly progress report January to June 2013  | 89 - 96 |

12	World War One Centenary Commemoration Update	97 - 104
13	Establishment of a Temporary 1 FTE Information Assistant for the Special Educational Needs and Disab	105 - 108
14	Lowland Derbyshire and Nottinghamshire Local Nature Partnership contribution (2)	109 - 112
15	Work Programme	113 - 116

## **Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Martin Gately (Tel. 0115 977 2826) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.