

## minutes

Meeting ADULT SOCIAL CARE AND HEALTH COMMITTEE

Date 9 January 2017 (commencing at 10.30 am)

#### Membership

Persons absent are marked with an 'A'

### COUNCILLORS

Muriel Weisz (Chair) Alan Bell (Vice-Chair)

Steve Calvert Pam Skelding
Sybil Fielding Stuart Wallace
David Martin Jacky Williams
Francis Purdue-Horan Liz Yates

Mike Pringle

## **OFFICERS IN ATTENDANCE**

Caroline Baria, Service Director, ASCH&PP
Sue Batty, Service Director, ASCH&PP
Paul Davies, Advanced Democratic Services Officer, Resources
Jennie Kennington, Senior Executive Officer, ASCH&PP
Ainsley MacDonnell, Service Director, ASCH&PP
Paul McKay, Service Director, ASCH&PP
Jane North, Transformation Programme Director, ASCH&PP

## MINUTES OF THE LAST MEETING

The minutes of the meeting held on 12 December 2016 were confirmed and signed by the Chair.

### **MEMBERSHIP**

It was reported that Councillor Calvert had been appointed in place of Councillor Woodhead, for this meeting only.

### **DECLARATIONS OF INTEREST BY MEMBERS AND OFFICERS**

None.

## **DEVELOPMENT OF A COUNTYWIDE PROMOTING INDEPENDENCE SERVICE**

#### **RESOLVED 2017/001**

1) That the reconfiguration of existing established posts into a single countywide Promoting Independence Service be approved.

2) That funding for two temporary FTE Business Support Officer (Grade 3) posts be approved, at a total annual cost of £45,638 including on-costs.

# STRATEGIC UPDATE AND RECONFIGUREMENT OF THE COUNTYWIDE TRANSITIONS TEAM

During discussion, members requested a further report about performance indicators for the Transitions Team.

### **RESOLVED 2017/002**

- That the update on the relevant outcomes of the recent Special Educational Needs and Disability inspection, workload and priorities for the countywide Transitions Team be noted.
- 2) That the following posts be permanently established, with authorised car user status:
  - 1 FTE Advanced Social Work Practitioner (Band C)
  - 2 FTE Community Care Officers (Grade 5)
- 3) That a further report be presented in April with performance indicators for the Transitions Team.

## <u>ADULT SOCIAL CARE AND HEALTH – OVERVIEW OF DEVELOPMENTS</u>

#### **RESOLVED 2017/003**

- 1) That the visit from the Chief Social Worker and follow up work undertaken as a result of her visit be noted.
- 2) That the progress made with the Social Work Health Check action plan be noted and a report be presented on the outcomes of the next health check in 2017.
- 3) That the work taking place in relation to the fees paid to care homes for older adults (Bands 4 and 5) be noted, and a report be presented to a future meeting of the committee.
- 4) That the Corporate Director, Adult Social Care, Health and Public Protection be delegated authority to complete a response to the consultation document for Supported Housing, with a task and finish group including Members to help develop the submission.

# REPORT ON NATIONAL CHILDREN AND ADULT SERVICES CONFERENCE, 2-4 NOVEMBER 2016

### **RESOLVED 2017/004**

That the report on attendance at the National Children and Adult Services Conference which took place in Manchester in November 2016 be noted.

## QUALITY AND MARKET MANAGEMENT TEAM QUALITY AUDITING AND MONITORING ACTIVITY

#### **RESOLVED 2017/005**

- 1) That the update on quality auditing and monitoring activity undertaken by the Quality and Market Management Team in care services across the county be noted.
- 2) That the update on the current contract suspensions with care home providers be noted.

## **WORK PROGRAMME**

**RESOLVED: 2017/006** 

That the work programme be noted, subject to the addition of reports on performance indicators for the Transitions Team, and the review of care home fees.

## **EXCUSION OF THE PUBLIC**

**RESOLVED: 2017/007** 

That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in paragraph 3 of the Local Government (Access to Information) (Variation) Order 2006 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## EXEMPT APPENDIX TO ITEM 8: QUALITY AND MARKET MANAGEMENT TEAM QUALITY AUDITING AND MONITORING ACTIVITY

**RESOLVED: 2017/008** 

That the information in the exempt appendix be noted.

The meeting closed at 12.25 pm.

#### **CHAIR**