

Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE

Date 19 March 2018 (commencing at 10.30am)

**Membership**

Persons absent are marked with an 'A'

**COUNCILLORS**

Philip Owen (Chairman)  
Boyd Elliott (Vice-Chairman)  
Tracey Taylor (Vice-Chairman)

Samantha Deakin  
Errol Henry JP  
Paul Henshaw  
Vaughan Hopewell

John Peck JP  
Liz Plant  
Phil Rostance  
Sue Saddington

**CO-OPTED MEMBERS (NON-VOTING)**

Vacancy  
Vacancy

**OFFICERS IN ATTENDANCE**

Sarah Ashton	Resources
Steve Edwards	Children and Young People's
Marion Clay	Children and Young People's
Laurence Jones	Children and Young People's
Pip Milbourne	Children and Young People's
Irene Kakoullis	Children and Young People's
Mick Allen	Children and Young People's
Sarah Maiden	Foster Carer representative
Chris Jones	Children and Young People's
Denise Martin	Children and Young People's

**1. MINUTES OF THE LAST MEETING**

The minutes of the meeting held on 12 February 2018 having been circulated to all Members, were taken as read and were signed by the Chairman.

**2. APOLOGIES FOR ABSENCE**

No apologies

### **3. DECLARATIONS OF INTEREST**

None

### **4. PERFORMANCE REPORTING (QUARTER 3 2017/18) – SERVICES FOR CHILDREN AND YOUNG PEOPLE**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/018**

That no further actions were required in relation to the performance information on the Council's services for children and young people for the period 1 October to 31 December 2017.

### **5. OFSTED FOCUSED VISIT ON THE EXPERIENCES AND PROGRESS OF CARE LEAVERS IN NOTTINGHAMSHIRE**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/019**

That there were no actions or information they required in relation to the outcome of the Ofsted focused visit on the experiences and progress of care leavers in Nottinghamshire.

### **6. FOSTER CARER ITEMS**

Sarah Maiden, Foster Carer informed the Members that there were no items to discuss.

Steve Edwards informed Members that he and Councillor Taylor had visited some of the Foster Carer teams and spoke to staff about how we could get more out of the services available. Nottinghamshire has some of the best facilities in the UK.

### **7. PROPOSAL TO RECONFIGURE LEAVING CARE SERVICE**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/020**

That:

- 1) The proposed reconfigured Looked After Children and Leaving Care Service be approved.

- 2) The proposed appointments of 1 FTE Team Manager (Band D) post and 4.5 FTE Personal Adviser (Grade 5) posts on a permanent basis in Leaving Care Services be approved.

## **8. NATIONAL MINIMUM FOSTERING ALLOWANCES AND FEES TO FOSTER CARERS**

The Chairman introduced the report.

### **RESOLVED 2018/021**

That:

- 1) Nottinghamshire County Council continues to pay foster carers a weekly fostering allowance, at the national minimum rates, as prescribed by the Department for Education. (As set out in appendix 1)
- 2) Nottinghamshire County Council makes no change to the payment rates set in 2016/17, in its additional and specific fostering allowances/fees to its foster carers.

## **9. CONTACT SERVICE ANNUAL REPORT**

The Chairman introduced the report.

### **RESOLVED 2018/0022**

That there were no further actions required in relation to the Contact Services Annual report.

## **10. ROAD SAFETY AROUND SCHOOLS**

The Chairman introduced the report and responded to comments from Members.

### **RESOLVED 2018/023**

That:

- 1) Agreed a Member led cross party working group be created to focus on improving road safety for children, particularly in and around schools.
- 2) The Vice Chairman of the Children and Young People's Committee (Cllr Elliott) to be Chair, that Cllrs L Plant and P Rostance to be the additional Members to the working group, be approved. A further two Members to be identified from the Communities and Place Committee.

## **11. SCHOOL CAPITAL PROGRAMME PROGRESS REPORT**

The Chairman introduced the report.

### **RESOLVED 2018/024**

That no further actions were required in relation to the progress being made in delivering the Schools Capital Programme.

## **12. NEW COMMUNITY SHORT BREAKS OFFER TO CHILDREN AND YOUNG PEOPLE WITH DISABILITIES**

The Chairman introduced the report and responded to questions and comments from Members.

### **RESOLVED 2018/025**

That:

- 1) The amendments made through co-production to the Community Short Breaks Offer, along with its timescale for implementation be approved.
- 2) A follow up report detailing the resources required to implement and manage the new Community Short Breaks Offer be brought to the Committee.

## **13. MAXIMISING THE VALUE OF NOTTINGHAMSHIRE'S CHILDREN'S CENTRE SERVICES**

The Chairman introduced the report and responded to questions and comments from Members.

### **RESOLVED 2018/026**

That:

- 1) The proposed revised model for the Nottinghamshire Children's Centre service contract be approved.
- 2) Plans to review Children's Centre premises to ensure value for money and to see if they can create additional childcare places in areas of poor childcare sufficiency be approved

#### **14. CHILD SEXUAL EXPLOITATION AND CHILDREN MISSING FROM HOME AND CARE: UPDATE**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/027**

That:

- 1) No further actions were required in relation to the issues contained in the report.
- 2) The Committee receives a full annual report for 2017-18 within six months be agreed

#### **15. YOUNG PEOPLE'S SERVICE – ALTERNATIVE SERVICE DELIVERY MODEL AND OPPORTUNITY TO REINVEST SAVINGS**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/028**

That the commencement of development work to secure the future of the Youth Service and Outdoor and Environmental Education Service in Nottinghamshire be approved.

#### **16. ESTABLISHMENT OF AN EPEC PARENTING HUB CO-ORDINATOR POSTS IN EARLY HELP SERVICES**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/029**

That a 0.6 fte EPEC Hub Coordinator (Grade 5) post be established within Early Help Services from 1<sup>st</sup> April 2018 be approved.

#### **17. CHILD EMPLOYMENT AWARENESS FORTNIGHT: APRIL 2018**

The Chairman introduced the report

#### **RESOLVED 2018/030**

That the proposed Child Employment Awareness Campaign during April 2018 be approved.

**18. LOCAL AUTHORITY GOVERNOR APPOINTMENTS TO SCHOOL GOVERNING BODIES DURING THE PERIOD 4 OCTOBER 2017 TO 5 FEBRUARY 2018**

The Chairman introduced the report

**RESOLVED 2018/031**

That the appointments of Local Authority and Additional Local Authority governors to school governing bodies during the period 4 October 2017 to 5 February 2018 be noted.

**19. WORK PROGRAMME**

To consider the Committee's work programme for 2018.

**RESOLVED 2018/032**

That the committee's work programme be noted and no changes were required at this time.

The meeting closed at 11.50 am.

CHAIRMAN