

County Hall West Bridgford Nottingham NG2 7QP

SUMMONS TO COUNCIL

date Thursday, 20 January 2022 commencing at 10:30

venue County Hall, West Bridgford, Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

Chief Executive

- 1 Chairman's Business
 - a) Presentation of Awards/Certificates (if any)
- 2 Minutes of the last meeting held on 25 November 2021

7 - 32

- 3 Apologies for Absence
- 4 Declarations of Interests by Members and Officers:- (see note below)
 - (a) Disclosable Pecuniary Interests
 - (b) Private Interests (pecuniary and non-pecuniary)
- 5 Constituency Issues (see note 4)
- **6a** Presentation of Petitions (if any) (see note 5 below)
- **6b** Responses to Petitions Presented to the Chairman of the County 33 36 Council

8 Questions

- a) Questions to Nottinghamshire and City of Nottingham Fire Authority
- b) Questions to Committee Chairmen
- NOTICE OF MOTIONS 9

ALTERED Motion One - from 25th November 2021 meeting

This Council recognises the evidence base that exists demonstrating the significant health and safety benefits to the public from a reduction in vehicle speed to 20MPH.

This Council resolves therefore to task the Transport and Environment Committee with exploring the feasibility of implementing a 20MPH speed limit on residential roads and any other new measures that could help improve road safety in all its residential conurbations.

Councillor Penny Gowland Councillor Neil Clarke MBE

Motion Two - from 25th November 2021 meeting

This Council recognises the immediacy of the challenge of poor nutrition and the need to encourage healthly eating Nottinghamshire and beyond. Without radical change, we risk failing to achieve our statutory goals of improving the health & wellbeing of our residents, supporting the NHS, and tackling longstanding inequalities in our communities.

This Council therefore wishes to see nutrition developed as a key part of our 2022-2026 Health & Wellbeing Strategy, and asks Health & Wellbeing Board to consider in detail with partners how best to include this element appropriately, including plans for how officers can actively engage with residents on this key issue.

This Council will further set out to make Nottinghamshire a "Healthly Food Sustainable Shire" and ensure that these principles are considered and reflected appropriately in the development of the forthcoming Council Plan, overseen by the Deputy Leader, with actions arising from it to ensure that our communities are empowered to make positive choices about their nutrition and health.

Councillor Dr John Doddy Councillor Bruce Laughton

Motion Three - from 21st November 2021 meeting

This Council notes that Nottinghamshire is served by 60 static libraries.

This Council notes that according to data released by the Communities Committee - there was 112, 087 physical visits to our 60 libraries between 1 April 2021 to 30 June 2021. This was only 19.49% of the physically footfall target set by Inspire, who run the library services on behalf of Nottinghamshire County Council.

This Council believes that our Library Buildings are a valuable tool in terms of education and community cohesion.

Nottinghamshire County Council therefore commits to keep open all 60 library buildings in their current location until at least 2025.

Councillor Daniel Williamson Councillor Elizabeth Williamson

Motion Four

This Council notes that residents across Nottinghamshire are going through an unprecendented cost of living crisis.

This Council further notes:

- That families across Nottinghamshire face a loss of income of around £1,200 a year from April as a result of tax rises and soaring energy bills, food prices and fuel costs.
- That thousands of residents will lose a minimum of £1040 a year due the Government scrapping Universal Credit / Working Tax credit uplift.
- The rate of inflation rose to 5% in the winter of 2021 and it will reach about 6% by spring 2022.
- That child poverty in Nottinghamshire is rising with 23,068 pupils
 20.4% of children now claiming free school meals.
- That as a result of the decision to scrap the triple lock in the latest UK Budget, pensioners across Nottinghamshire will lose £520 this year alone, and a cumulative £2,600 over the next five years.

This Council believes it should do everything it can to mitigate the impact on the cost of living crisis for Nottinghamshire residents. This includes keeping any Council Tax rises to a minimum. When the adult care precept is taken into account - households could see a 4.99% Council Tax rise and does not include the precepts for the Nottinghamshire Office of the Police and Crime Commissioner, the Nottinghamshire Fire and Rescue Service, District or Borough Councils or Parish Council.

A 4.99% increase will lead to a rise of £71.41 per year for the average 'Band D' Council Taxpayer which this Council believes may push residents over the edge. Many residents will face the stark choice of feeding their families, heating their homes or paying their Council Tax.

This Council therefore resolves consider the impact of the cost of living crisis when setting the Council Tax for 2022/23.

Councillor Jason Zadrozny Councillor Steve Carr

NOTES:-

(A) For Councillors

- (1) Members will be informed of the date and time of their Group meeting for Council by their Group Researcher.
- (2) Lunch will usually be taken at approximately 12.30pm.
- (3) (a) Persons making a declaration of interest should have regard to the Code of Conduct and the Procedure Rules for Meetings of the Full Council. Those declaring must indicate whether their interest is a disclosable pecuniary interest or a private interest and the reasons for the declaration.
 - (b) Any member or officer who declares a disclosable pecuniary interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted. Members or officers requiring clarification on whether to make a declaration of interest are invited to contact the Monitoring Officer or Democratic Services prior to the meeting.
 - (c) Declarations of interest will be recorded and included in the minutes of this meeting and it is therefore important that clear details are given by members and others in turn, to enable Democratic Services to record accurate information.
- (4) At any Full Council meeting except the budget meeting and an extraordinary meeting Members are given an opportunity to speak for up to three minutes on any issue which specifically relates to their division and is relevant to the services provided by the County Council. These speeches must relate specifically to the area the Member represents and should not be of a general nature. They are constituency speeches and therefore must relate to constituency issues only. This is an opportunity simply to air these issues in a Council meeting. It will not give rise to a debate on the issues or a question or answer session. There is a maximum time limit of 15 minutes for this item.

- (5) At any Full Council meeting except the budget meeting and an extraordinary meeting Members may present a petition to the Chairman of the County Council on any matter affecting the residents of their division, and in relation to which the County Council has powers or duties. The Member presenting the petition can introduce and speak about the petition for up to one minute. Members are reminded that there is a time limit of 15 minutes for the presentation of petitions, after which any petitions not yet presented will be received en bloc by the Chairman.
- (6) In relation to questions to the Nottinghamshire and City of Nottingham Fire Authority and Committee Chairmen; after receiving an answer to their question, the Councillor asking the original question may ask one supplementary question on the same matter. There will be no additional supplementary questions.
- (7) Members' attention is drawn to the questions put to the Leader of the Council and the Chairman of the Adult Social Care and Public Health Committee, under paragraphs 42, 46, 47 and 53 of the Procedure Rules, and the answers to which are included at the back of the Council book.
- (8) Members are reminded that these papers may be recycled. Appropriate containers are located in the respective secretariats.
- (9) Commonly used points of order
 - 26 Constituency issues must be about issues which specifically relate to the Member's division and is relevant to the services provided by the County Council
 - 51 Only 1 supplementary question per question is allowed from the Councillor who asked the original question and supplementary questions must be on the same matter
 - 61 The Mover or Seconder has spoken for more than 10 minutes when moving the motion
 - 64 The Member has spoken for more than 5 minutes
 - 66 The Member is not speaking to the subject under discussion
 - 67 The Member has already spoken on the motion
 - 86 Points of Order and Personal Explanations
 - 96 Disorderly conduct

(10) Time limit of speeches

Motions

64 - no longer than 5 minutes (subject to any exceptions set out in the Constitution)

Constituency Issues

26 - up to 3 minutes per speech allowed

29 – up to 15 minutes for this item allowed

Petitions

33 – up to one minute per petition allowed

37 – up to 15 minutes for this item allowed

Questions

45 – up to 60 minutes for this item allowed

(B) For Members of the Public

(1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:

Customer Services Centre 0300 500 80 80.

- (2) The papers enclosed with this agenda are available in large print if required. Copies can be requested by contacting the Customer Services Centre on 0300 500 80 80. Certain documents (for example appendices and plans to reports) may not be available electronically. Hard copies can be requested from the above contact.
- (3) This agenda and its associated reports are available to view online via an online calendar –

http://www.nottinghamshire.gov.uk/dms/Meetings.aspx