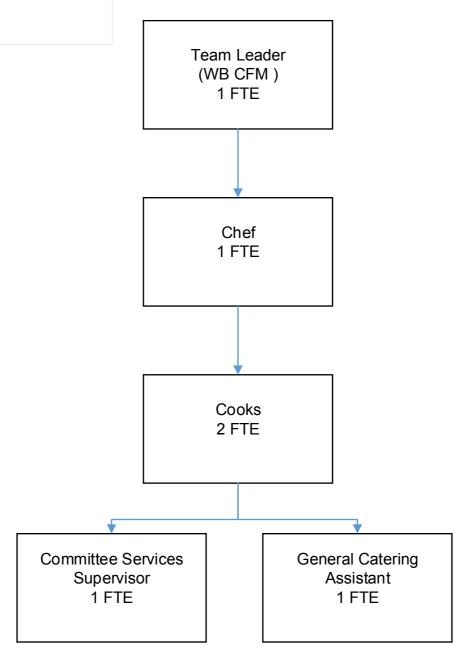
## **Catering & Facilities Management**

County Office Catering – Proposed Structure



## Finance & Major Contracts Management Committee 02 Nov 20 Appendix A