



# **Economic Development and Asset Management Committee**

**Tuesday, 02 November 2021 at 14:00**

County Hall, West Bridgford, Nottingham, NG2 7QP

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## **AGENDA**

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|----|--|---------|
| 1  | Minutes of the last meeting held on 7 Sept 2021  | 3 - 6   |
| 2  | Apologies for Absence  |         |
| 3  | Declarations of Interests by Members and Officers:- (see note below)<br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) |         |
| 4  | Review of the Investing in Nottinghamshire Programme   | 7 - 22  |
| 5  | Renewable Electricity Tariff Options   | 23 - 28 |
| 6  | Proposed Purchase of Land for Woodland Planting  | 29 - 32 |
| 7  | A614 A6097 Major Route Network - Scheme Update   | 33 - 38 |
| 8  | Logistics Sector Study   | 39 - 42 |
| 9  | Operational Decisions, Quarterly Update, June to September 2021  | 43 - 46 |
| 10 | Sale of Land at Fairham Pastures, Clifton  | 47 - 50 |

11 Work Programme 51 - 54

12 **EXCLUSION OF THE PUBLIC**

The Committee will be invited to resolve:

'That the public be excluded for the remainder of the meeting on the grounds that the discussions are likely to involve disclosure of exempt information described in Schedule 12A of the Local Government Act 1972 and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.'

**Note**

If agreed, the public will have to leave the meeting during consideration of the following items:

13 Proposed Purchase of Land for Woodland Planting EXEMPT

- Information relating to the financial or business affairs of any particular person (including the authority holding that information);

14 Sale of Land at Fairham Pastures, Clifton EXEMPT

- Information relating to the financial or business affairs of any particular person (including the authority holding that information);

**Notes**

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Peter Barker (Tel. 0115 977 4416) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>