

**REPORT OF CHIEF EXECUTIVE****MEMBERSHIP AND TERMS OF REFERENCE****Purpose of the Report**

1. To note the Committee's membership and terms of reference.

**Information and Advice**

2. The Committee's membership is:-

Andrew Brown, Richard Butler, Steve Calvert, Jim Creamer, Sybil Fielding, Kevin Greaves, Roger Jackson, Darren Langton, Rachel Madden, Pam Skelding, Gail Turner.

3. The terms of reference for the Rights of Way Committee:-

4. The exercise of the powers and functions set out below are delegated by the Full Council:

- a. Responsibility for discharging the Council's regulatory powers relating to:
  - public rights of way
  - cycle tracks
  - gating orders on recommendation from the relevant committee or as necessary
  - common land
  - town and village greens
  - non-statutory public access routes
  - land management agreements
  - permissive paths
- b. Receiving reports on the exercise of powers delegated to officers in relation to functions for which this Committee is responsible
- c. Approval of consultation responses relating to the Committee's functions.
- d. Approving all Councillor attendance at conferences, seminars and training events including any expenditure incurred, within the remit of this Committee

and to receive quarterly reports from Corporate Directors on departmental officer travel outside the UK within the remit of this Committee.

### **Other Options Considered**

5 None.

### **Reason/s for Recommendation/s**

6 To inform the committee of its terms of reference.

### **Statutory and Policy Implications**

7 This report has been compiled after consideration of implications in respect of finance, equal opportunities, human resources, crime and disorder, human rights, the safeguarding of children, sustainability and the environment and those using the service and where such implications are material they are described below. Appropriate consultation has been undertaken and advice sought on these issues as required.

### **RECOMMENDATION/S**

That the report be noted.

**Mick Burrows**  
**Chief Executive**

**For any enquiries about this report please contact: David Forster 0115 977 3552**

### **Constitutional Comments**

10 As the report is for noting only, no constitutional comments are required.

### **Financial Comments**

11. Costs of attendance at conferences, seminars and training events including any expenditure incurred will be met from the Members Allowances budget.

### **Background Papers**

Except for previously published documents, which will be available elsewhere, the documents listed here will be available for inspection in accordance with Section 100D of the Local Government Act 1972.

a) Report to Full Council – 16 May 2013 (published).

### **Electoral Division(s) and Member(s) Affected**

All