

Meeting	Communities and Place Review and Development Committee
Date	21 March 2019 (commencing at 10:30 am)

**Membership**

Persons absent are marked with an 'A'

**COUNCILLORS**

Gordon Wheeler (Chairman)

Andrew Brown  
Richard Butler  
Jim Creamer  
Stephen Garner

David Martin  
Liz Plant  
Steve Vickers  
Yvonne Woodhead

**OFFICERS IN ATTENDANCE**

Mundip Banning	-	Via East Midlands Ltd.
Andy Berry	-	Via East Midlands Ltd.
Martin Carnaffin	-	Place Department
Doug Coutts	-	Via East Midlands Ltd
Sonya Hurt	-	Via East Midlands Ltd.
Martin Gately	-	Chief Executive's Department
Grace Ollivent	-	Via East Midlands Ltd.
Adrian Smith	-	Place Department
Gary Wood	-	Place Department

**1. MINUTES OF LAST MEETING HELD ON 31 JANUARY 2019**

The minutes of the meeting held on 31 January 2019 having been circulated to all Members, were taken as read and were signed by the Chairman.



## **2. APOLOGIES FOR ABSENCE**

Councillor Creamer replaced Councillor Henry for this meeting only.

## **3. DECLARATIONS OF INTEREST**

None.

## **4. HIGHWAYS INNOVATION**

The Committee considered a report and received a detailed presentation on: Highway Damage Cost Recovery; Recycling of Highway Waste and Arisings; the Salix bid for replacing street light lanterns with LED units, and additional and improved road repair techniques.

Members heard that the Government is currently consulting on a longer guarantee period in relation to the reinstatement of the highway by utilities companies.

Members were also informed that street lights are dimmed by 50% during the hours of 10:00 pm to 7:00 am, but not at accident hotspots. Further to queries from the committee regarding light distribution, Gary Wood undertook to provide Members with a briefing on LED lighting.

### **RESOLVED 2019/03**

That:

- 1) the topics presented be considered and the future programme of innovations proposed by the County Council and by Via East Midlands Ltd be approved.

## **5. WORK PROGRAMME**

### **RESOLVED 2019/04**

To agree the Committee's work programme, noting that the following topic is to be presented at the March 2019:

- Highway Safety – Introductory Report

The meeting concluded at 12:21 pm

**Chairman**