

Environment and Sustainability Committee

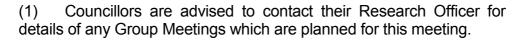
Thursday, 20 June 2013 at 10:30

County Hall, County Hall, West Bridgford, Nottingham NG2 7QP

1	To note the appointment of Councillor Jim Creamer as the Chairman of the Committee and Councillor Jo Details	1-2
2	To note the membership of the Committee as follows:- Councillors Richard Butler, Steve Calvert, Stan Details	1-2
3	Minutes of last meeting held on 18 April 2013 Details	5 - 8
4	Apologies for Absence Details	1-2
5	Declarations of Interests by Members and Officers:- (see note below) (a) Disclosable Pecuniary Interests (b) Private Interests (pecuniary and non-pecuniary)	1-2
6	Terms of Reference Details	9 - 12
7	Municipal Waste Management Strategy - Presentation Details	1-2
8	Strategic Planning Observations Details	1-2
8 (a)	Land East and West of Chapel Lane Bingham Details	13 - 26
8 (b)	Micro scale wind turbine Byron Farm Kirkby in Ashfield Details	27 - 38
8 (c)	Research and Development facility Blenheim Lane Nottingham Details	39 - 56

8 (d)	Mixed use development at the Rolls Royce site Hucknall Details	57 - 78
8 (e)	Summary of Planning Consultaions March to May Details	79 - 84
9	Broxtowe Aligned Core Strategy Proposed Changes Consultation Feb 13 Details	85 - 96
10	Waste and Minerals Working Groups Details	97 - 100
11	Biodiversity Opportunity Mapping and and Environmental Sensitivity Project. doc Details	101 - 104
12	Waste Core Strategy Post Hearing Modifications Details	105 - 130
13	Review of Minerals Search Fees Details	131 - 134
14	Work Programme	135 - 140

No. NOTES:-



(2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Members or Officers requiring clarification on whether to make a declaration of interest are invited to contact Ruth Rimmington (Tel. 0115 9773825) or a colleague in Democratic Services prior to the meeting.

(4) Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.