



**Nottingham  
City Council**



**Nottinghamshire  
County Council**

## **JOINT CITY AND COUNTY HEALTH SCRUTINY COMMITTEE**

**Date:** Tuesday 15 September 2009

**Time:** 10.15 am (Member's pre-meeting at 9.45 am)

**Place:** Committee Room at the Council House, Old Market Square,  
Nottingham

Members are requested to attend the above meeting on the date and at the time and place stated to transact the following business.

Carol Mills-Evans  
Deputy Chief Executive /  
Corporate Director of Resources  
Nottingham City Council

Mick Burrows  
Chief Executive  
Nottinghamshire County Council

**Committee Administrator: Catherine Ziane-Pryor      Direct dial: 0115 915 4594**

### **A G E N D A**

**1      APOLOGIES FOR ABSENCE**

**2      DECLARATIONS OF INTERESTS**

Councillors, colleagues or other participants in meetings are requested to declare any personal or personal and prejudicial interest in any matter(s) on the agenda

**3      MINUTES**

Last meeting held on 14 July 2009 (for confirmation)

To follow

**4      NOTTINGHAMSHIRE HEALTHCARE NHS TRUST - FOUNDATION  
TRUST EQUIVALENT STATUS**

**(a)** Report of Acting Head of Overview and Scrutiny (Nottingham City Council)

Attached

**(b)** Report of Nottinghamshire Healthcare NHS Trust

Attached

- 5 EAST MIDLANDS AMBULANCE SERVICE NHS TRUST - FOUNDATION TRUST STATUS**
- (a) Report of Acting Head of Overview and Scrutiny (Nottingham City Council) Attached
- (b) Report of East Midlands Ambulance Service NHS Trust Attached
- 6 PATIENT TRANSPORT SERVICES - RESPONSE TO RECOMMENDATIONS** Attached  
Report of Vice Chair of the Joint Health Scrutiny Committee
- 7 NEXT STAGE REVIEW - MAJOR TRAUMA, HEART ATTACK AND STROKE SERVICES IN THE EAST MIDLANDS**
- (a) Report of Acting Head of Overview and Scrutiny (Nottingham City Council) Attached
- (b) Presentation by A Wells, Major Trauma Programme Manager
- 8 WORK PROGRAMME 2009/10** Attached  
Report of Acting Head of Overview and Scrutiny (Nottingham City Council)

**IF YOU ARE UNSURE WHETHER OR NOT YOU SHOULD DECLARE AN INTEREST IN A PARTICULAR MATTER, PLEASE CONTACT THE COMMITTEE ADMINISTRATOR SHOWN ON THIS AGENDA, IF POSSIBLE, BEFORE THE DAY OF THE MEETING, WHO WILL PROVIDE ADVICE IN THE FIRST INSTANCE.**

**COUNCILLORS ARE ASKED TO NOTE THAT THERE WILL BE A PRE-MEETING IN THE COMMITTEE ROOM AT 9.45 AM.**

Agenda, reports and minutes for all public meetings can be viewed online at:-  
<http://open.nottinghamcity.gov.uk/comm/default.asp>