

Public Health Sub-Committee

Monday, 11 February 2013 at 14:00

County Hall, County Hall, West Bridgford, Nottingham NG2 7QP

AGENDA

- 1 To note the appointment by the County Council of Cllr Martin Suthers as Chairman of the Sub-Committee
- 2 Election of Vice-Chairman
- 3 Apologies for Absence
- 4 Declarations of Interests by Members and Officers:- (see note below)
 - (a) Disclosable Pecuniary Interests
 - (b) Private Interests (pecuniary and non-pecuniary)
- 5 Membership and Terms of Reference 3 - 6
- 6 Introduction to Public Health: Presentation by Dr Chris Kenny, Director of Public Health.
- 7 Public Health Grant and Budget Planning 7 - 14
- 8 Public Health Transition from NHS to County Council 15 - 18
- 9 Public Health Legacy Document 19 - 38
- 10 Community Based Substance Misuse Treatment and Recovery Services 39 - 42

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Reports in colour can be viewed on and downloaded from the County Council's website (www.nottinghamshire.gov.uk), and may be displayed at the meeting.
- (4) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Paul Davies (Tel. 0115 977 3299) or a colleague in Democratic Services prior to the meeting.

- (5) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.