

Nottinghamshire County Council

County Hall West Bridgford Nottingham NG2 7QP



ENVIRONMENT STANDING SELECT COMMITTEE

date Tuesday, 29th June 2004
commencing at 2.00 pm

venue County Hall, West Bridgford,
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

A handwritten signature in black ink, consisting of several fluid, connected strokes.

Chief Executive

agenda

1. Minutes of the last meeting held on 20 May 2004. (copy herewith)
2. Apologies for Absence
3. Declarations of Interest by Members and Officers
 - (a) Personal
 - (b) Prejudicial
4. Report by the Cabinet Member for Environment for the period April-June 2004.
5. Decriminalisation of Parking Enforcement.
6. Street Lighting Performance – Outage and Service Level Agreement with Central Networks (formerly East Midlands Electricity).

7. Building Cleaning, Landscape and Catering Services Service Performance Progress – June 2004.
8. School Travel Plans Progress Report – June 2004.
9. Progress Report on the Implementation of the Highway Service Review Action Plan.
10. Final Progress Report on the Best Value Review of Public Transport Operations.
11. Work Programme.

NOTES

1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact Members' Services in the Chief Executive's Department at County Hall (telephone Nottingham 977 3299).
2. Members and Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
3. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.