

## **Planning and Licensing Committee**

## Tuesday, 02 June 2015 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

## AGENDA

- 1 To note the appointment of Councillor John Wilkinson as Chairman and Councillor Sue Saddington as Vice-Chairman by the County Council on 14 May 2015
- 2 To note the membership of the Planning and Licensing Committee:-Roy Allan, Andrew Brown, Steve Calvert, Jim Creamer, Rachel Madden, Sue Saddington, Andy Sissons, John Wilkinson, Keith Walker, Yvonne Woodhead, Jason Zadrozny
- 3 Minutes of the last Meeting 28 April 2015

3 - 8

- 4 Apologies for Absence
- Declarations of Interests by Members and Officers:- (see note below)
  (a) Disclosable Pecuniary Interests
  (b) Private Interests (pecuniary and non-pecuniary)
- 6 Declarations of lobbying

7	Creation of New Three Classroom Teaching Block and Additional Car ParkingHeatherley Primary School Heatherley Drive Forest Town	9 - 46
8	Brierley Forest Primary School Westbourne View Sutton in Ashfield	47 - 100
9	Trent Skip Hire Limited Quarry Farm Transfer Station Bowbridge Lane New Balderton Newark	101 - 176
10	Bunny Recycling Facility Loughborough Road Bunny Johnsons Aggregates Recycling Ltd.	177 - 218

11	Cromwell Quarry Land to the East of the A1 Slip Road A1 Cromwell Newark	219 - 262
12	Annual Report on Planning Monitoring and Enforcement Work 1 April 14 to 31 March 15	263 - 272
13	Development Management Report	273 - 286
14	Work Programme	287 - 290

## <u>Notes</u>

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact David Forster (Tel. 0115 977 3552) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar <u>http://www.nottinghamshire.gov.uk/dms/Meetings.aspx</u>