

**Mansfield Woodhouse  
Footpath No.29  
Extinguishment PLAN  
A**



**Nottinghamshire  
County Council**

Scale 1:3000

Produced by: e brennan

Date: 21/12/2009



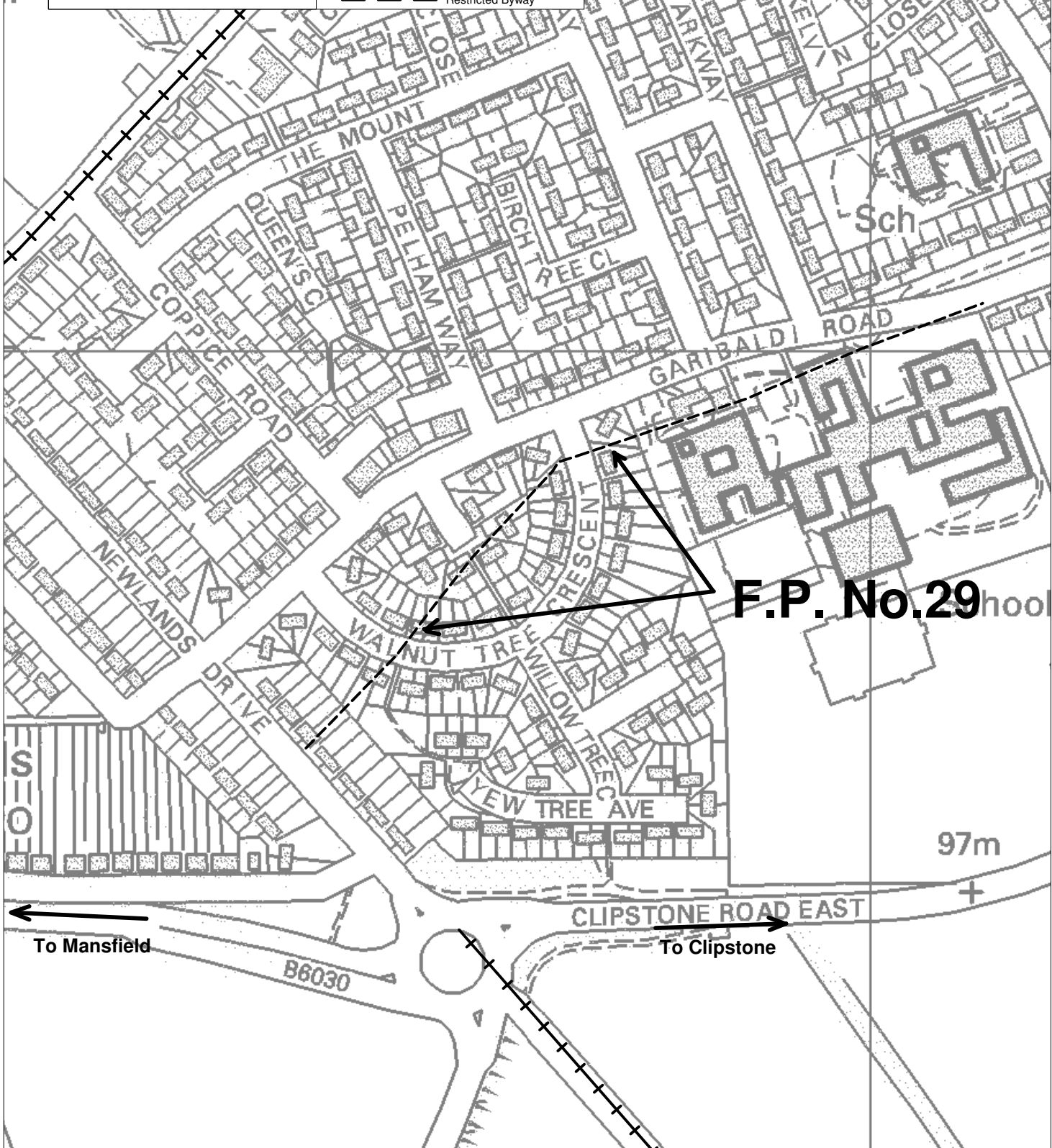
**NOT DEFINITIVE**

Queries about path alignment should be made to the Definitive Map Team on 0115 9773708.

**Public Rights of Way:**

- Footpath
- + + + Bridleway
- ^ ^ Byway Open to All Traffic
- RB ^ ^ Restricted Byway

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**F.P. No.29**

To Mansfield

To Clipstone

B6030

97m