

# **Full Council**

## Thursday, 21 September 2017 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

# AGENDA

1	Minutes of the last meeting held on 13 July 2017	7 - 24
2	Apologies for Absence	
3	Declarations of Interests by Members and Officers:- (see note below) (a) Disclosable Pecuniary Interests	
4	<ul> <li>(b) Private Interests (pecuniary and non-pecuniary)</li> <li>Chairman's Business</li> <li>a) Presentation of Awards/Certificates (if any)</li> </ul>	
5	Constituency Issues (see note 4)	
6a	Presentation of Petitions (if any) (see note 5 below)	
6b	Responses to Petitions Presented to the Chairman of the County Council	25 - 36
7	Local Code of Corporate Governance and Annual Governance Statement - 2016-17	37 - 58
8	Nottinghamshire Youth Justice Strategy Annual Update	59 - 82
9	Questions a) Questions to Nottinghamshire and City of Nottingham Fire Authority	
	b) Questions to Committee Chairmen	

#### 10 Notice of Motions

#### **MOTION ONE**

This Council is dismayed at the decision of the Department of Transport to cancel the electrification of the Midland Main Line train route in our region. The Department for Transport announced that electrification of the Midland Main Line (MML) would not continue beyond Kettering on the line. The MML electrification from Kettering to Leicester, Derby, Nottingham and Sheffield had been due to be completed by 2023.

This Council believes that the decision to cancel it will have an adverse impact on the East Midlands' economy.

This Council believes that the Department for Transport is shortsighted as the proposed replacement bi-mode trains – proposed to run on both existing lines and electric lines is a poor replacement and not environmentally friendly. We believe that we deserve rail investment – just like other regions and not electrifying the line would lead to a loss of the chance to capitalise on the investment opportunities linked to HS2.

Nottinghamshire and the East Midlands deserve better. We call for the Council to make representations to the Department of Transport in the strongest terms in support of re-instating the project.

### Councillor Rachel Madden Zadrozny

**Councillor Jason** 

#### MOTION TWO

This Council notes that the Ashfield Local Plan Publication, including supporting evidence and consultation responses, was submitted to the Secretary of State for Communities and Local Government earlier this year. This includes significant house building plans for areas like Mowlands in Kirkby and Sutton Junction.

This Council notes that these plans are largely dependent on Nottinghamshire County Council making land available for the forward plan. Residents in the Ashfield District have had to put up with years of uncertainty because of the failure of the Council to implement a Local Plan. In 2014, the council voted to withdraw its local plan after a Government inspector said it was probably "unsound".

We therefore call on Nottinghamshire County Council to withdraw their land from the plan in specific locations where it will cause significant harm to the Ashfield district to be developed and where there are huge concerns from the public.

We believe that our Council should not profit from the misery of Ashfield residents and associated harm caused to Ashfield District. We call for no land to be made available for development in the Sutton, lunction and Mowlands areas until concerns about 11 ADJOURNMENT DEBATE (if any) Notes:-

#### (A) For Councillors

(1) Members will be informed of the date of their Group meeting for Council by their Group Researcher.

(2) The Chairman has agreed that the Council will adjourn for lunch at their discretion.

(3) (a) Persons making a declaration of interest should have regard to the Code of Conduct and the Procedure Rules for Meetings of the Full Council. Those declaring must indicate whether their interest is a disclosable pecuniary interest or a private interest and the reasons for the declaration.

(b) Any member or officer who declares a disclosable pecuniary interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted. Members or officers requiring clarification on whether to make a declaration of interest are invited to contact the Monitoring Officer or Democratic Services prior to the meeting.

(c) Declarations of interest will be recorded and included in the minutes of this meeting and it is therefore important that clear details are given by members and others in turn, to enable Democratic Services to record accurate information.

(4) At any Full Council meeting except the annual meeting, a special meeting and the budget meeting, Members are given an opportunity to speak for up to three minutes on any issues which specifically relates to their division and is relevant to the services provided by the County Council. These speeches must relate specifically to the area the Member represents and should not be of a general nature. They are constituency speeches and therefore must relate to constituency issues only. This is an opportunity simply to air these issues in a Council meeting. It will not give rise to a debate on the issues or a question or answer session. There is a maximum time limit of 30 minutes for this item.

(5) Members are reminded that petitions can be presented from their seat with a 1 minute time limit set on introducing the petition.

### <u>Notes</u>

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

(3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Democratic Services (Tel. 0115 977 3141) prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar <u>http://www.nottinghamshire.gov.uk/dms/Meetings.aspx</u>