

# minutes

Meeting Culture Committee

Date 21<sup>st</sup> October 2014 (commencing at 2pm)

#### Membership

Persons absent are marked with an 'A'

#### **COUNCILLORS**

John Knight (Chairman) Alan Bell (Vice-Chairman)

Pauline Allan
Richard Butler
Alice Grice
John Cottee
Tom Hollis
Tony Roberts
Maureen Dobson

Ex-officio (non-voting) A Alan Rhodes

### **OFFICERS IN ATTENDANCE**

Pete Barker - Democratic Services

Kirsty Blyth
 Steve Bradley
 Peter Gaw
 Derek Higton
 - Team Manager, Library Service Development
 - Group Manager, Cultural and Enrichment Services
 - Group Manager, Libraries, Archives & Information
 - Service Director Youth, Families and Cultural Services

Neil Lewis - Countryside Access

Philippa Milbourne - Children Families and Cultural Services

Rob Shirley - Communications and Marketing

Ursilla Spence - Conservation

Heather Stokes - Team Manager, Conservation

Ex-officio (non-voting)

A Alan Rhodes

#### **MEMBERSHIP**

The clerk to the Committee reported orally that Councillors Richard Butler and Tony Roberts had been appointed to the Committee in place of Councillors Roger Jackson and Chris Barnfather respectively for this meeting only.

### MINUTES OF THE LAST MEETING

The minutes of the last meeting held on 9 September 2014, having been circulated to all Members, were taken as read and were confirmed.

### **APOLOGIES FOR ABSENCE**

Apologies were received from Councillor Sybil Fielding.

## **DECLARATIONS OF INTEREST**

Councillor Tom Hollis in the Sherwood Forest Visitor Centre report as he had undertaken work experience with various legal firms who were involved in the previous tender.

#### **ORDER OF BUSINESS**

With the consent of the Committee the Chairman changed the order of business to bring forward Agenda item 9.

# <u>THE GRAVEYARD SHIFT – RECORDING THE GRAVEYARDS OF</u> NOTTINGHAMSHIRE

#### **RESOLVED 2014/047**

- 1) That County Council participation in a funding bid to the Heritage Lottery Fund for "The Graveyard Shift" Project be approved.
- 2) That a contribution of match funding of £2,500 towards the Development Phase of the project be approved, should the application be successful.

### SERVICE UPDATE FOR THE PERIOD 18 AUGUST TO 28 SEPTEMBER 2014

### **RESOLVED 2014/048**

That the update on a range of initiatives being undertaken to improve and enhance the quality of life for Nottinghamshire people be noted.

#### **ROBIN HOOD FESTIVAL 2014**

#### **RESOLVED 2014/049**

- 1) That approval for the Robin Hood Festival for 2015 to take place from 3rd to 9th August 2015 be given.
- 2) That approval be given for the road closure and local parking restrictions carried out at the 2014 event to be repeated at the 2015 event.

# SHERWOOD FOREST VISITOR CENTRE AND COUNTRY PARK PROCUREMENT PROCESS

#### **RESOLVED 2014/050**

- 1) That the procurement of a partner for the Sherwood Forest Visitor Centre and Country Park be approved.
- 2) That the project expenditure required to support the procurement process as set out in paragraph 14 be approved.

Councillor Hollis asked that his vote against the proposals be recorded in the minutes.

# <u>LIBRARIES, ARTS, ARCHIVES, INFORMATION AND COMMUNITY LEARNING</u> SERVICES; NEW OPERATING MODEL – PROGRESS REPORT

#### **RESOLVED 2014/051**

That progress on the development of the new arm's length operating model for Libraries, Arts, Archives, Information and Community Learning services be noted.

# <u>LIBRARIES FOR THE FUTURE: AN ARTS COUNCIL FUNDED PROJECT AT</u> MANSFIELD LIBRARY

#### **RESOLVED 2014/052**

That the progress of the Libraries for the Future project at Mansfield Central Library be noted.

# NEW RESPONSIBILITIES - COMMON LAND AND TOWN OR VILLAGE GREENS

#### **RESOLVED 2014/053**

- 1) That the contents of the report be noted.
- 2) That it be noted a training session on Common Land and Village Green registrations will be held at the conclusion of the meeting.

#### **WORK PROGRAMME**

The meetings scheduled for December and January will take place in Nottingham and workshops will be held at the rising of each Committee.

Future meetings will continue to be held at various locations in libraries and Country Parks.

#### **RESOLVED 2014/054**

That the Committee's work programme be noted.

The meeting closed at 3.20 pm.

#### Chairman