Meeting FINANCE AND MAJOR CONTRACTS MANAGEMENT COMMITTEE

Date 17 June 2019 (commencing at 2.00pm)

#### Membership

Persons absent are marked with an 'A'

#### **COUNCILLORS**

Richard Jackson (Chair) Roger Jackson (Vice Chair) John Ogle (Vice Chair)

John Clarke Diana Meale
Keith Girling Mike Pringle
Eric Kerry Mike Quigley MBE

Rachel Madden Alan Rhodes

# OTHER COUNCILLORS IN ATTENDANCE

Councillor John Longdon

### **OFFICERS IN ATTENDANCE**

Pete Barker Democratic Services Officer

Cherry Dunk Group Manager, Quality & Market Management Team

Michael Fowler Category Manager, Public Health Kaj Ghattaora Group Manager, Procurement

Gemma Shelton Team Manager, Quality & Market Management Team Nigel Stevenson Service Director, Finance, Infrastructure & Improvement

### 1. APPOINTMENT OF CHAIRMAN AND VICE-CHAIRMEN

#### Resolved 2019/033

That the appointment of Councillor Richard Jackson as Chairman and Councillor Roger Jackson and Councillor John Ogle as Vice-Chairmen of the Finance & Major Contracts Management Committee for the municipal year 2019-20 be noted.

## 2. <u>COMMITTEE MEMBERSHIP AND TERMS OF REFERENCE</u>

#### Resolved 2019/034

That the membership of the Committee for the municipal year 2019-20 as follows be noted: Councillors Richard Jackson, Roger Jackson, John Ogle, John Clarke, Keith Girling, Tom Hollis, Eric Kerry, Diana Meale, Mike Pringle, Mike Quigley MBE and Alan Rhodes.

## 3. MINUTES OF THE LAST MEETING

The minutes of the last meeting held on 20 May 2019, having been circulated to all Members, were taken as read and were confirmed, and were signed by the Chair.

## 4. APOLOGIES FOR ABSENCE

Councillor Madden replaced Councillor Hollis for this meeting only.

# 5. <u>DECLARATIONS OF INTEREST</u>

There were no declarations of interest.

# 6. FINANCIAL MONITORING REPORT: PERIOD 1 2019/20

**RESOLVED: 2019/035** 

That the contingency requests, as detailed in the report, be approved.

## 7. DRAFT MANAGEMENT ACCOUNTS 2018/19

**RESOLVED: 2019/036** 

- 1) That Committee requests County Council approval for the transfer of £6.8m from the General Fund Balances.
- 2) That variations to the Capital Programme, as detailed in the report, be approved.

# 8. <u>'YOUR NOTTINGHAMSHIRE YOUR FUTURE' DEPARTMENTAL STRATEGY, SIX MONTH REVIEW OF PROGRESS (OCT 2018 – MARCH 2019)</u>

**RESOLVED: 2019/037** 

That no further actions are required as a direct result of the contents of the report.

### 9. PROGRESS REPORT REGARDING THE FAIR PRICE FOR CARE INITIATIVE

**RESOLVED: 2019/038** 

That no further actions are required as a direct result of the contents of the report.

### 10. CONTRACT MANAGEMENT APPROACH

**RESOLVED: 2019/039** 

That the Contract Management approach, as set out in this report, be approved to allow the corporate contract management framework to be developed and implemented across the Council.

# 11. CONTRACTS IN EXCESS OF £1 MILLION OR OTHERWISE OF MAJOR SIGNIFICANCE

**RESOLVED: 2019/040** 

That a report on the Public Health contracts and reports on contracts relating to each department in the authority be brought to future meetings of the Committee.

# 12. WORK PROGRAMME

**RESOLVED: 2019/041** 

That the progress report on the Gedling Access Road be scheduled.

The meeting closed at 2.40pm

**CHAIR**