

Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE

Date 16 September 2019 (commencing at 10.30am)

Membership

Persons absent are marked with an 'A'

COUNCILLORS

Philip Owen (Chairman)
Sue Saddington (Vice-Chairman)
Tracey Taylor (Vice-Chairman)

A	Rachel Madden	Sybil Fielding
	Francis Purdue-Horan	Roger Jackson
	John Handley	John Peck JP
	Errol Henry JP	Liz Plant

CO-OPTED MEMBERS (NON-VOTING)

4 Vacancies

OTHER COUNCILLORS IN ATTENDANCE

John Longdon

OFFICERS IN ATTENDANCE

Diana Bentley	Principal Social Worker, Children and Families Services
Marion Clay	Service Director, Children and Families Services
Sophie Eadsforth	Service Manager, Children and Families
Karen Hughman	Group Manager, Children and Families
Laurence Jones	Service Director, Children and Families Services
Colin Pettigrew	Corporate Director, Children and Families Services
Pip Milbourne	Business Support, Children and Families Services

Nigel Stevenson	Section 151 Officer, Chief Executives
Sue Summerscales	Senior Finance Business Partner, Chief Executives

Martin Gately	Democratic Services Officer, Chief Executives
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1. MINUTES OF THE LAST MEETING

The minutes of the meeting held on 15 July 2019 having been circulated to all Members, were taken as read and were signed by the Chairman.

2. APOLOGIES FOR ABSENCE

Changes of Membership – Councillor Purdue-Horan replaced Councillor Elliot, Councillor Fielding replaced Councillor Henshaw and Councillor Madden replaced Councillor Deakin. All changes were for this meeting only.

3. DECLARATIONS OF INTEREST

None.

CORPORATE PARENTING

4. PROGRESS OF THE PARTNERSHIP STRATEGY FOR NOTTINGHAMSHIRE

RESOLVED 2019/075

The Chairman introduced the report and responded to questions and comments from Members.

That:

- 1) No actions were required in relation to strengthening the Leaving Care Service.
- 2) Further reports on the implementation of the Partnership Strategy for Looked After Children and Care Leavers in Nottinghamshire be received.
- 3) Six monthly updates be received on the impact of the Local Care Offer for Care Leavers
- 4) An annual report on the work of the Partnership Board and the impact of the Strategy on Looked After Children and Care Leavers (2018 to 2021) be agreed.

5. FOSTER CARER ITEMS

The Corporate Director indicated that the Fostering Liaison Action Group met last Monday for a two hour discussion regarding subsidies and access to leisure. Foster Carers indicated that it would be of great assistance if childcare was provided, and this will be available for future meetings. Members also heard that on 28 September 600 Looked After Children will have a day out at Alton Towers. The Leader of Nottinghamshire County Council will also be in attendance.

6. CHILDREN AND YOUNG PEOPLE CORE DATA SET

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/076

That:

1) No actions were required in relation to the performance information on the Council's services for children and young people for the period 1st April to 30th June 2019.

7. REQUEST TO CONSULT ON THE COUNCIL'S CHILDREN MISSING EDUCATION STRATEGY AND HOME EDUCATION POLICY

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/077

That:

- 1) A revised Children Missing Education Strategy be consulted on with education partners and other stakeholders and the proposed communications strategy be approved, the outcomes of which will be brought back to the Committee in due course.
- 2) Stakeholders be consulted on a revised Elective Home Education Policy, and approve the proposed communication strategy, the outcomes of which will be brought back to the Committee in due course.

8. COMMUNICATIONS STRATEGIES FOR FIRST ADMISSION TO PRIMARY SCHOOL AND TRANSFER FROM INFANT TO JUNIOR/PRIMARY SCHOOL IN SEPTEMBER 2020, AND FOR NOTTINGHAMSHIRE'S CONSULTATION ON ADMISSION ARRANGEMENTS 2021-2022

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/078

That:

- 1) the publicity campaign to inform parents and families about applying for school places for September 2020 for children starting school for the first time (reception) and transferring from infant school (Year 2) to junior/primary education (Year 3) be approved.

- 2) the consultation on Nottinghamshire County Council's proposed school admission arrangements 2021-2022 be approved.
- 3) the communication strategy to inform stakeholders about the statutory consultation on Nottinghamshire County Council's proposed school admission arrangements 2021-2022 be approved.

9. FEASIBILITY AT NETTLEWORTH INFANT SCHOOL AND LEAS PARK JUNIOR SCHOOL TO PROVIDE ADDITIONAL SCHOOL PLACES

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/079

That:

- 1) No further action or information was required in relation to this report.

10. PROPOSAL TO RETURN THE HEALTH RELATED EDUCATION TEAM AND THE PHYSICAL DISABILITY SUPPORT SERVICE TO CHILDREN AND FAMILY SERVICES (INTEGRATED CHILDREN'S DISABILITY SERVICE)

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/080

That:

- 1) the commissioned Physical Disability Support Service and Health Related Education Team contract which ends on 31st March 2020 not be renewed
- 2) the Physical Disability Support Service becomes a directly managed service within the Integrated Children's Disability Service with effect from 1st April 2020
- 3) the Health Related Education Team becomes a directly managed service within Education Access and Partnership with effect from 1st April 2020.

11. 2019/2020 CHILDREN AND FAMILIES BUDGET UPDATE

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/081

That:

- 1) there were no further actions required in relation to the information contained in the report.
- 2) The Improving the Effectiveness and Efficiency of Children's Services Plan, attached as Appendix C be approved.
- 3) Progress reports against the Plan be received every three months.

12. STEP UP, BEAT HATE – REPARATION EVENT OCTOBER 2019

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/082

That:

- 1) A press release be used to promote the Step Up, Beat Hate reparation event on 18th October 2019 and for appropriate Council staff to be interviewed by the press who will be invited to the event.

13. CHILDREN'S SERVICES WORKFORCE HEALTHCHECK

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/083

That:

- 1) No further actions were required in relation to the issues contained in the report
- 2) Monitoring of the issues and actions contained within the report be considered
- 3) An update report be received in the next six months and that this be included in the work programme

14. MINISTRY OF DEFENCE LOCAL AUTHORITY PARTNERSHIP (MODLAP) – NEW IN COUNTY CHILDREN WITH EDUCATION HEALTH AND CARE PLANS

The Chairman introduced the report and responded to questions and comments from Members.

RESOLVED 2019/084

That:

- 1) The local adoption and application of the Ministry of Defence Local Authority Partnership (MODLAP) principles of transition be approved for those children

and young people with Special Educational Needs & Disability and Education, Health and Care Plans whose parents are serving Ministry of Defence officers.

15. PRINCIPAL CHILD AND FAMILY SOCIAL WORKER ANNUAL REPORT

The Chairman introduced the report and responded to comments and questions from Members.

RESOLVED: 2019/085

That:

- 1) No further actions were required in relation to the information contained in the report.

16. LOCAL AUTHORITY GOVERNOR APPOINTMENTS TO SCHOOL GOVERNING BODIES DURING THE PERIOD 12 FEBRUARY TO 16 AUGUST

The Chairman introduced the report and responded to comments and questions from Members.

That:

- 1) Further updates regarding future appointments be received on a quarterly basis in accordance with the Constitution.

17. WORK PROGRAMME

That:

- 1) The work programme be agreed.

The meeting closed at 11:56 am.

CHAIRMAN