



## **PENSIONS ADMINISTRATION SUB-COMMITTEE**

date Friday, 20 February 2004  
commencing at 10.00 am

venue County Hall, West Bridgford,  
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke.

Chief Executive

## **agenda**

1. Minutes of the last meeting held on 12 December 2003.
2. Apologies for absence.
3. Declarations of Interest by Members and Officers:- (see note 3 below)
  - (a) personal
  - (b) prejudicial
4. Abatement of Councillors Pensions.
5. Benefit Illustration Production 2004/05

## **NOTES**

1. Members of the public wishing to inspect background papers or Schedule 12A of the Local Government Act 1972 should contact Mr P Robinson, Members' Services, Chief Executive's Department (telephone Nottingham 977 3174).

2. Members are reminded that Committee and Sub-Committee papers, with the exception of those which contain exempt or confidential information, may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.
3. Members and Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.