## NOTTINGHAMSHIRE POLICE AND CRIME PANEL

## **7 February 2023**

# **WORK PROGRAMME**

### **Purpose of the Report**

- 1. To give Members an opportunity to consider the work programme for the Panel and suggest further topics for inclusion (see Appendix A).
- 2. To consider other related matters.

#### Information and Advice

- 3. The work programme is intended to assist with the Panel's agenda management and forward planning. The draft programme will be updated and reviewed regularly in conjunction with the Chairman and Vice-Chairman of the Panel and is subject to detailed discussion with the Chief Executive of the Office of the Police and Crime Commissioner (OPCC).
- 4. Discussions take place with the Chair and Vice-Chair and the OPCC to schedule future agenda items as appropriate. Suggestions about future agenda items are welcome from Members and the PCC at any time.

# Dates of future meetings - 2023/24 municipal year

5. The following dates are proposed for the 2023/24 municipal year:

Monday 5 June 2023 (already agreed)	2pm
Monday 25 September 2023	2pm
Monday 20 November 2023	2pm
Wednesday 24 January 2024 – Budget Workshop	10.30am
Tuesday 30 January 2024 – Budget Workshop	10.30am
Monday 5 February 2024 – Budget Meeting	2pm
Monday 18 March 2024	2pm
Monday 17 June 2024 - AGM	2pm

### **Other Options Considered**

6. All Members of the Panel are welcome to suggest items for possible inclusion in the work programme.

#### Reasons for Recommendation/s

7. To enable the work programme to be developed further.

### **RECOMMENDATIONS**

1) That the work programme be updated in line with Members' suggestions as appropriate.

2) That the following dates be agreed for the Panel's meetings in the 2023/24 municipal year:

Monday 5 June 2023 (already agreed)	2pm
Monday 25 September 2023	2pm
Monday 20 November 2023	2pm
Wednesday 24 January 2024 – Budget Workshop	10.30am
Tuesday 30 January 2024 – Budget Workshop	10.30am
Monday 5 February 2024 – Budget Meeting	2pm
Monday 18 March 2024	2pm
Monday 17 June 2024 - AGM	2pm

# **Background Papers and Published Documents**

Minutes of the previous meeting of the Panel (published).

### For any enquiries about this report please contact:

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