

Children and Young People's Committee

Monday, 17 June 2019 at 10:30

County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

- 1 To note the appointment by Full Council on 16 May 2019 of Councillor Philip Owen as Chairman, and Councillor Sue Saddington and Tracey Taylor as Vice Chairmen of the Committee for the 2019-20 municipal year.
- 2 To note the membership of the Committee for the 2019-20 municipal year as follows: Councillors Philip Owen, Sue Saddington, Tracey Taylor, Samantha Deakin, Boyd Elliot, John Handley, Errol Henry JP, Paul Henshaw, Roger Jackson, John Peck and Liz Plant.
- 3 Minutes of the Last Meeting held on 20 May 2019 5 - 8
- 4 Apologies for Absence
- 5 Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary)
- 6 Fostering Service Annual Report April 2018 to March 2019 9 - 12
- 7 Foster Carer Items
- 8 Children and Young people Core Data Set - Performance Quarter 4 13 - 26
- 9 Your Nottinghamshire Your Future - Departmental Strategy Six Month Review of Progress October 2018 - March 2019 27 - 40

10	Outcomes of OFSTED Inspections of Schools - Termly Update	41 - 52
11	Elective Home Education - Update	53 - 62
12	Post-16 Attendance Framework for Young People with Education, Health and Care Plans	63 - 66
13	Support to Schools Service Structure and Consultation on the Updated Special Educational Needs and Disability policy 0-25 Years	67 - 90
14	Change to the Establishment of the Quality Assurance and Improvement Team within the Safeguarding, Assurance and Improvement Group	91 - 100
15	Child Sexual Exploitation and Children Missing from Home and Care Annual Report 2018-19	101 - 110
16	Ambassador Centre Status - An Agreement Between the Peak District National Park Authority and St Michael's Environmental Education Centre	111 - 120
17	Local Transformation Plan for Children and Young People's Emotional and Mental Health - Update	121 - 128
18	Work Programme	129 - 132

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Martin Gately (Tel. 0115 977

2826) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>