

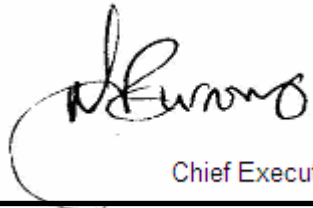
Nottinghamshire County Council

County Hall West Bridgford Nottingham NG2 7QP

SUMMONS TO COUNCIL

date Thursday, 15th December 2011 venue County Hall, West Bridgford,
commencing at 10.00 am Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.



Chief Executive

1. Minutes of the last meeting and the meeting held on 3rd November 2011.
2. Apologies for absence.
3. Declarations of Interest by Members and Officers (see note 2 below):-
 - (a) Personal
 - (b) Prejudicial
4. Chairman's Business
 - (a) Presentation of Awards/Certificates (if any)
 - (b) Constituency Issues (see note 4 below)
5.
 - (a) Presentation of Petitions (if any) (see note 5 below)
 - (b) Report back on Petitions
6. **Questions**
 - (a) under Standing Order 7.1 (Cabinet Members)
 - (b) under Standing Order 7.2 (Police and Fire Authorities)

7. Reports from Members

- (a) Reports from Cabinet Members
 - i. Leader
 - ii. Deputy Leader
 - iii. Adult Social Care and Health
 - iv. Children and Young People's Services
 - v. Community Safety
 - vi. Culture and Community
 - vii. Environment and Sustainability
 - viii. Transport and Highways
 - ix. Finance and Property
 - x. Personnel and Performance

(b) Report from Chair of Overview Committee

- 8. Future Commissioning Arrangements – Children's Centres
- 9. A Cultural Strategy for Nottinghamshire County Council
- 10. A Strategy for Nottinghamshire Libraries
- 11. Nottingham Local Broadband Plan
- 12. New Arrangements for Travel
- 13. Treasury Management
- 14. Report to the Trustees of Robin Hood Theatre Trust
- 15. **NOTICE OF MOTION**

MOTION ONE

"That this Council congratulate both the town and the people of Royal Wootton Bassett, following Her Majesty the Queen's decision to confer the title "Royal" on the town earlier this year.

That this Council extend its gratitude to the people of Royal Wootton Bassett for their dedication and commitment in honouring Nottinghamshire's fallen servicemen.

That this Council resolves to write to the Mayor of Royal Wootton Bassett to formally thank the town and its people for their loyalty to all our fallen heroes."

Councillor Les Ward Councillor Martin Wright

MOTION TWO

"The jobless total for 16 to 24 year olds hit a record of 1.02 million in the quarter nationally. Provisional data from the end of September/early October 2011 had 4.6% (1,187 young people) of young people in academic years 12-14 in Nottinghamshire County Not in Education Employment Training (PM0001- 3rd October2011), in

Ashfield it is 5.0%, Bassetlaw 6.2%, and Mansfield 6.3% which are all above the County average.

The Government has launched initiatives to help young people into work but what does the future hold for the young people of Nottinghamshire.

Youth unemployment is the highest it has been since records began nineteen years ago causing greater vulnerability within our young people not only across the country but across Nottinghamshire.

This Council calls for the Government to ensure young people receive impartial information and guidance relating to further and higher education, apprenticeships, vocational training and full time employment and access to resources which will enable young people to reach their full potential.

This will ensure all young people of Nottinghamshire receive the high quality support and guidance they deserve.”

Councillor Chris Winterton

Councillor S Smedley MBE JP

16. Adjournment Debate (if any).

NOTES:-

(A) For Councillors

(1) Group meetings of Members will be held as follows:-

Monday 12th December 2011

Independent Group - 12.30 pm

Wednesday 14th December 2011

Conservative Group - 10.30 am

Labour Group - 1.30 pm

Thursday 15th December 2011

Liberal Democrats Group - 9.00 am

(2) The Chairman has agreed that the Council will adjourn for lunch at their discretion.

(3) (a) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Those declaring must indicate whether their interest is personal or prejudicial and the reasons for the declaration.

(b) Any member or officer who declares a prejudicial interest in an item must withdraw from the meeting during discussion and voting upon it, unless a dispensation has been granted. Members or officers requiring clarification on whether to make a

declaration of interest are invited to contact the Monitoring Officer or Democratic Services prior to the meeting.

- (c) Declarations of interest will be recorded and included in the minutes of this meeting and it is therefore important that clear details are given by members and others in turn, to enable the Service Manager Governance and Scrutiny to record accurate information.
- (4) Members are reminded that these papers may be recycled. Appropriate containers are located in the respective secretariats.
- (5) Members are given an opportunity to speak for three minutes on any particular issue which relates to matters relevant to their constituencies or any particular issues arising in their electoral division. This would be an opportunity simply to air these issues in Council meeting. It would not give rise to a debate on the issues or a question or answer session
- (6) Members are reminded that petitions can be presented from their seat with a 1 minute time limit set on introducing the petition.

(B) For Members of the Public

- (1) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:

Customer Services Centre 08449 80 80 80.
- (2) The papers enclosed with this agenda are available in large print if required. Copies can be requested by contacting the Customer Services Centre on 08449 80 80 80. Certain documents (for example appendices and plans to reports) may not be available electronically. Hard copies can be requested from the above contact.
- (3) Information in respect of this meeting is available in a wide range of languages which can be provided in large print, Braille and audio. Please contact the number referred to above.