

Children and Young People's Committee

Monday, 20 March 2017 at 10:30

County Hall, County Hall, West Bridgford, Nottingham, NG2 7QP

AGENDA

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| 1 | Minutes of the last meeting held on 20 February 2017 | 3 - 8 |
| 2 | Apologies for Absence | |
| 3 | Declarations of Interests by Members and Officers:- (see note below)
(a) Disclosable Pecuniary Interests
(b) Private Interests (pecuniary and non-pecuniary) | |
| 4 | Performance Figures for Nottinghamshire schools, academies and colleges - academic year 2015-16 | 9 - 40 |
| 5 | Schools Capital Programme progress report | 41 - 48 |
| 6 | The Outdoor and Environmental Education Service's increased offer in conjunction with the Commercial Development Unit | 49 - 52 |
| 7 | National minimum fostering allowances and fees to foster carers | 53 - 62 |
| 8 | Update on developments in nursing support for pupils attending special schools | 63 - 66 |
| 9 | Review of the senior management structure in Children, Families and Cultural Services | 67 - 74 |
| 10 | D2N2 Teaching Partnership – secondment of Nottinghamshire County Council employee to teaching partnership role | 75 - 78 |
| 11 | Schools Forum and Education Trust Board officer group report | 79 - 86 |

12	Local authority governor appointments to school governing bodies during the period 1 November 2016 to 22 February 2017	87 - 90
13	Work programme	91 - 94

Notes

- (1) Councillors are advised to contact their Research Officer for details of any Group Meetings which are planned for this meeting.
- (2) Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local Government Act should contact:-

Customer Services Centre 0300 500 80 80

- (3) Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Procedure Rules. Those declaring must indicate the nature of their interest and the reasons for the declaration.

Councillors or Officers requiring clarification on whether to make a declaration of interest are invited to contact Alison Fawley (Tel. 0115 993 2534) or a colleague in Democratic Services prior to the meeting.

- (4) Councillors are reminded that Committee and Sub-Committee papers, with the exception of those which contain Exempt or Confidential Information, may be recycled.
- (5) This agenda and its associated reports are available to view online via an online calendar - <http://www.nottinghamshire.gov.uk/dms/Meetings.aspx>