

Meeting CHILDREN & YOUNG PEOPLE'S COMMITTEE

Date 23 April 2018 (commencing at 10.30am)

**Membership**

Persons absent are marked with an 'A'

**COUNCILLORS**

Philip Owen (Chairman)  
Boyd Elliott (Vice-Chairman)  
Tracey Taylor (Vice-Chairman)

Samantha Deakin  
Errol Henry JP  
Paul Henshaw  
Stephen Garner

John Peck JP  
Liz Plant  
Phil Rostance  
Sue Saddington

**CO-OPTED MEMBERS (NON-VOTING)**

Vacancy  
Vacancy

**OFFICERS IN ATTENDANCE**

David Ebbage	Resources
Steve Edwards	Children and Young People's
Marion Clay	Children and Young People's
Laurence Jones	Children and Young People's
Pip Milbourne	Children and Young People's
Irene Kakoullis	Children and Young People's

**1. MINUTES OF THE LAST MEETING**

The minutes of the meeting held on 19 March 2018 having been circulated to all Members, were taken as read and were signed by the Chairman.

**2. APOLOGIES FOR ABSENCE**

No apologies

### **3. DECLARATIONS OF INTEREST**

None

### **4. ELECTIVE HOME EDUCATION UPDATE**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/033**

That:

- 1) a further six monthly report on Elective Home Education be requested.
- 2) a letter be sent to the Secretary of State for Education outlining its concerns about the increasing numbers of children and young people being withdrawn from mainstream education to be home educated and to press for compulsory registration of all home educated pupils be requested.

### **5. YOUTH JUSTICE – QUALITY LEAD STATUS FOR PRACTICE WITH YOUNG PEOPLE WITH SPECIAL EDUCATIONAL NEEDS AND DISABILITIES**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/034**

That:

- 1) the award of Quality Lead Status to Nottinghamshire Youth Offending Service for its work with young people with Special Educational Needs and Disabilities be promoted in the local press and social media.
- 2) Nottinghamshire Youth Justice Service designs a package of training for working with young offenders with Special Educational Needs and Disabilities, to be promoted as a sold service to schools and other local authorities.

### **6. ESTABLISHMENT OF THE D2N2 REGIONAL ADOPTION AGENCY**

The Chairman introduced the report and responded to questions and comments from Members.

#### **RESOLVED 2018/035**

That:

- 1) in principle the formal development of a D2N2 Regional Adoption Agency by September 2018 be approved. A final Committee decision will only be made once the final costs of a D2N2 Regional Adoption Agency are fully understood
- 2) in principle, that the D2N2 Regional Adoption Agency may be hosted by Nottinghamshire County Council be agreed.

**7. CHANGES TO THE MANAGEMENT STRUCTURE IN YOUTH, FAMILIES AND SOCIAL WORK**

The Chairman introduced the report.

**RESOLVED 2018/036**

That Committee approves the new Group Management structure for the Youth, Families and Social Work division for a period of 12 months from May 2018.

**8. CHANGES TO THE STAFFING ESTABLISHMENT IN EARLY CHILDHOOD SERVICES**

The Chairman introduced the report.

**RESOLVED 2018/037**

That the changes to the staffing establishment in Early Childhood Services, as detailed in the report, be approved.

**9. PROVISION, ACHIEVEMENTS AND PROGRESS OF THE CHILDREN IN CARE COUNCIL AND PARTICIPATION OF CHILDREN AND YOUNG PEOPLE LOOKED AFTER 2017/18**

The Chairman introduced the report and responded to comments from Members.

**RESOLVED 2018/038**

That a further update report on the work of the Young People Looked After Youth Work team in 12 months and that this be included in the work programme be agreed.

**10. SCHOOLS FORUM AND EDUCATION TRUST BOARD OFFICER GROUP REPORT**

That:

- 1) a further report be brought to Committee to outline any significant implications arising from the high needs review.
- 2) a further update report on the work of the Schools Forum and Education Trust Board in 12 months and that this be included in the work programme be agreed.

**RESOLVED 2018/039**

That no further actions were required in relation to the progress being made in delivering the Schools Capital Programme.

**11. WORK PROGRAMME**

To consider the Committee's work programme for 2018.

**RESOLVED 2018/040**

That the committee's work programme be noted and no changes were required at this time.

The meeting closed at 11.15am.

CHAIRMAN