

# Nottinghamshire County Council

County Hall West Bridgford Nottingham NG2 7QP




## STRATEGIC MANAGEMENT OF PROPERTY SUB-COMMITTEE

date Monday, 20 December 2004  
commencing at 12.00 noon

venue County Hall, West Bridgford,  
Nottingham

You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as under.



Chief Executive

### agenda

1. Minutes of the last meeting held on 24 November 2004.
2. Apologies for Absence.
3. Declarations of Interest by Members and Officers:- (See note 2 below)
  - (a) Personal
  - (b) Prejudicial
4. Draft Final Report of the Best Value Review of the Strategic Management of Property. (to follow)

### NOTES

1. Members of the public wishing to inspect "Background Papers" referred to in the reports on the agenda or Schedule 12A of the Local

Government Act should contact Members Services within the Chief Executive's Department at County Hall (telephone Nottingham 977 3299)

- 2a. Persons making a declaration of interest should have regard to the Code of Conduct and the Council's Standing Orders. Any declaration should include the factual circumstances of the declaration, i.e. the nature of the interest and the reason why it is being made.
- 2b. Members or Officers requiring advice or clarification on whether to make a declaration of interest are invited to contact Members' Services prior to the commencement of the meeting.
3. Members are reminded that all papers, with the exception of those which contain exempt or confidential information may be recycled. Appropriate containers for this purpose are located in the respective Secretariats.

a\_20dec04