



# Nottinghamshire County Council

## Economic Development Committee

**Date:** Tuesday, 16 October 2012  
**Time:** 14:00  
**Venue:** County Hall  
**Address:** County Hall, West Bridgford, Nottingham NG2 7QP

### AGENDA

- |           |  |                |
|-----------|--|----------------|
| <b>1</b>  | <b><u>Mins 4 Sept 2012</u></b><br>Details  | <b>3 - 6</b>   |
| <b>2</b>  | <b><u>Apologies for Absence</u></b><br>Details   | <b>1-2</b>     |
| <b>3</b>  | <b><u>Declarations of Interests by Members and Officers:- (see note below)</u></b><br>(a) Disclosable Pecuniary Interests<br>(b) Private Interests (pecuniary and non-pecuniary) | <b>1-2</b>     |
| <b>4</b>  | <b><u>Co-opted Members - Introduction to Committee</u></b><br>Details  | <b>1-2</b>     |
| <b>5</b>  | <b><u>Nottinghamshire Enterprise Zone</u></b><br>Details   | <b>7 - 14</b>  |
| <b>6</b>  | <b><u>D2N2 Local Enterprise Partnership Update</u></b><br>Details  | <b>15 - 18</b> |
| <b>7</b>  | <b><u>Work Related Learning Opportunities at NCC</u></b><br>Details  | <b>19 - 22</b> |
| <b>8</b>  | <b><u>Response to Recommendations from Communities and Environment Standing Committee on Tourism</u></b><br>Details  | <b>23 - 34</b> |
| <b>9</b>  | <b><u>Broadband Update</u></b><br>Details  | <b>35 - 40</b> |
| <b>10</b> | <b><u>Work Programme report</u></b><br>Details   | <b>41 - 44</b> |