



meeting            ADMINISTRATION COMMITTEE

date                1 December 2004

agenda item number

## REPORT OF THE DIRECTOR OF EDUCATION

### **Reception to celebrate Nottinghamshire Schools' Football Association winning the national under 16 squad**

#### **Purpose of the Report**

1. This is a request for the provision of hospitality. This will be in the form of an evening reception on 17 January 2005 for elected members, officers and representatives from the Nottinghamshire Schools' Under 16 football squad. It is expected that there will be 90 guests in total.

#### **Background**

2. Nottinghamshire Schools' Under 16 football squad, representing the whole of the County, are celebrating winning the England Schools national title. They played 9 games to become champions. Each county in England was represented, making 44 teams.

#### **Statutory and Policy Implications**

3. This report has been compiled after consideration of implications in respect of finance, equal opportunities, personnel, Crime and Disorder and those using the service. Where such implications are material, they have been described in the text of the report. Members' attention is however drawn to the following;-
4. The cost of the reception is estimated at £580 and this will be met from the Education Department Budget for Schools Sports Association which amounts to £56,575 in 2004/05.

#### **RECOMMENDATION**

5. That approval is given for the provision of hospitality to host a reception for Nottinghamshire Schools' Under 16 squad on 17 January 2005. To show support for schools' football, and to recognise the achievement of the boys holding the national title.

**PAM TULLEY**

Director of Education

### **Legal Services' Comments (JF)**

6. The Administration Committee is responsible for authorising hospitality to be offered by the County Council. The proposal in this report is therefore within the remit of this Committee.

### **Director of Resources Financial Comments (NDR)**

7. The financial implications are as outlined in the report.

### **Background Papers Available for Inspection**

Nil

M19C1194